

**STAGE 2 OF THE EXAMINATION OF THE  
SOUTH WORCESTERSHIRE DEVELOPMENT PLAN  
DOCUMENTS LIST**

**Documents submitted during the Examination (Prior to Stage 2 Hearings)**

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| <a href="#">EX/600</a>  | Letter from the Councils to the Inspector dated 10 December 2014  |
| <a href="#">EX/601</a>  | Schedule of Proposed Modifications (Final Consultation Version) (CD 272)  |
| <a href="#">EX/602</a>  | Consultation Guidance Note (Background and Context)   |
| <a href="#">EX/603</a>  | Consultation Letter   |
| <a href="#">EX/604</a>  | Additional Proposed Allocation Sites 2014 – the list and all maps   |
| <a href="#">EX/605a</a> | SWDP Proposed Modifications Cover Reports - Malvern Hills District Council (CD 273a)                            |
| <a href="#">EX/605b</a> | SWDP Proposed Modifications Cover Reports - Worcester City Council (CD 273b)                                    |
| <a href="#">EX/605c</a> | SWDP Proposed Modifications Cover Reports - Wychavon District Council (CD 273c)                                 |
| <a href="#">EX/606a</a> | Minutes of Council meetings (30 September 2014) confirming approval of reports - Malvern Hills District Council |
| <a href="#">EX/606b</a> | Minutes of Council meetings (30 September 2014) confirming approval of reports - Worcester City Council         |
| <a href="#">EX/606c</a> | Minutes of Council meetings (30 September 2014) confirming approval of reports - Wychavon District Council      |
| <a href="#">EX/607</a>  | Sites not carried forward (Appendix 2) (CD 274)   |
| <a href="#">EX/608</a>  | Proposed Consultation Programme (Appendix 3) (CD 275)   |
| <a href="#">EX/609a</a> | Approved Local Development Scheme - Malvern Hills District Council (CD 235a)                                    |
| <a href="#">EX/609b</a> | Approved Local Development Scheme - Worcester City Council (CD 233a)  |
| <a href="#">EX/609c</a> | Approved Local Development Scheme - Wychavon District Council (CD 234a)   |
| <a href="#">EX/610a</a> | Approved Statement of Community Involvement - Malvern Hills District Council (CD 235b)                          |
| <a href="#">EX/610b</a> | Approved Statement of Community Involvement - Worcester City Council (CD 233b)                                  |
| <a href="#">EX/610c</a> | Approved Statement of Community Involvement - Wychavon District Council (CD 234b)                               |
| <a href="#">EX/611a</a> | Proposed Modifications to Housing Allocations – Site Assessments Summary Report (September 2014) (CD 254)       |
| <a href="#">EX/611b</a> | Malvern Hills Site Assessments Report (CD 254a)   |
| <a href="#">EX/611c</a> | Wychavon Site Assessments Report (CD 254b)  |
| <a href="#">EX/611d</a> | Worcester City Site Assessments Report (CD 254c)  |
| <a href="#">EX/611e</a> | Wider Worcester Area (WWA) Site Assessments Report (CD 254d)  |
| <a href="#">EX/612</a>  | Full Infrastructure Delivery Plan (CD 259)  |
| <a href="#">EX/613</a>  | Sustainability Appraisal – Addendum Report (September 2014) (CD 217a)   |
| <a href="#">EX/613a</a> | Appendix A: Screening of Changes Deletions and Additions (CD 217b)  |
| <a href="#">EX/613b</a> | Appendix B: Strategic Sites: Chronology of Identification, Assessment (CD 217c)                                 |
| <a href="#">EX/613c</a> | Appendix C: Non Strategic Sites Chronology of Identification, Assessment (CD 217d)                              |
| <a href="#">EX/613d</a> | Appendix D: Significant Changes to and Newly Proposed Urban Extensions (CD 217e)                                |
| <a href="#">EX/613e</a> | Appendix E: Significant Changes to and Newly proposed Urban Capacity Sites (CD 217f)                            |
| <a href="#">EX/613f</a> | Appendix F: Significant Change to and Newly Proposed Rural Allocations (CD 217g)                                |

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| <a href="#">EX/614</a>  | Habitats Regulations Assessment – Addendum Report (September 2014) (CD 217i)  |
| <a href="#">EX/614a</a> | Appendix One: Screening of Proposed Modifications (CD 217h)   |
| <a href="#">EX/615</a>  | Letter from SA Consultants, 29 September 2014 (CD 217j)   |
| <a href="#">EX/616</a>  | Viability Assessment (CD 255)   |
| <a href="#">EX/617</a>  | Strategic Flood Risk Assessment Level 2 Update (CD 256)   |
| <a href="#">EX/618</a>  | Water Cycle Study (CD 257)  |
| <a href="#">EX/619</a>  | GTAA Executive Summary  |
| <a href="#">EX/620a</a> | Housing Trajectories - Worcester City (CD 229a)   |
| <a href="#">EX/620b</a> | Housing Trajectories - Wider Worcester Area (CD 229b)   |
| <a href="#">EX/620c</a> | Housing Trajectories – Malvern Hills (excluding Wider Worcester Area) (CD 229c)   |
| <a href="#">EX/620d</a> | Housing Trajectories – Wychavon (excluding Wider Worcester Area) (CD 229d)  |
| <a href="#">EX/621</a>  | Housing Background Paper Addendum (October 2014) (CD 279)   |
| <a href="#">EX/622</a>  | Proposed Modifications Consultation Report, December 2014   |
| <a href="#">EX/623</a>  | Non-Strategic Housing Allocation Background Paper 2014 (CD 261)   |
| <a href="#">EX/624</a>  | Memorandum of Understanding between the South Worcestershire Councils and South Worcestershire NHS Community  |
| <a href="#">EX/625</a>  | Statement of Common Ground between the South Worcestershire Councils and Environment Agency   |
| <a href="#">EX/626</a>  | Statement of Common Ground between the South Worcestershire Councils and Sport England  |
| <a href="#">EX/627</a>  | Statement of Common Ground between the South Worcestershire Councils and Severn Trent Water   |
| <a href="#">EX/628</a>  | Statement of Common Ground between the South Worcestershire Councils and Warwickshire Police, West Mercia Police and Herefordshire & Worcestershire Fire and Rescue Service               |
| <a href="#">EX/628a</a> | Appendix 1 to Statement of Common Ground between the South Worcestershire Councils and Warwickshire Police, West Mercia Police and Herefordshire & Worcestershire Fire and Rescue Service |
| <a href="#">EX/628b</a> | Appendix 2 to Statement of Common Ground between the South Worcestershire Councils and Warwickshire Police, West Mercia Police and Herefordshire & Worcestershire Fire and Rescue Service |
| <a href="#">EX/628c</a> | Appendix 3 to Statement of Common Ground between the South Worcestershire Councils and Warwickshire Police, West Mercia Police and Herefordshire & Worcestershire Fire and Rescue Service |
| <a href="#">EX/628d</a> | Appendix 4 to Statement of Common Ground between the South Worcestershire Councils and Warwickshire Police, West Mercia Police and Herefordshire & Worcestershire Fire and Rescue Service |
| <a href="#">EX/629</a>  | Statement of Common Ground between the South Worcestershire Councils and Tewksbury Borough Council  |
| <a href="#">EX/629a</a> | Appendix 1 to Statement of Common Ground between the South Worcestershire Councils and Tewksbury Borough Council  |
| <a href="#">EX/630</a>  | Statement of Common Ground between the South Worcestershire Councils and Harris Lamb on behalf of The Potter Group relating to SWDP Policy 2E   |
| <a href="#">EX/631</a>  | Statement of Common Ground between the South Worcestershire Councils and Savills on behalf of Welbeck Strategic Land LLP relating to SWDP Policy 45/1                                     |
| <a href="#">EX/632</a>  | Statement of Common Ground between the South Worcestershire Councils and Boyer Planning for Bloor Homes and David Lock for Hallam Land relating to SWDP Policy 45/2                       |
| <a href="#">EX/633</a>  | Statement of Common Ground between the South Worcestershire Councils and RPS for Gleeson Strategic Land and Welbeck Strategic Land relating to SWDP Policy 56                             |

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| <a href="#">EX/634</a>  | Letter from Worcestershire County Council Transport Planning Unit dated 26th January 2015 relating to SWDP Policy 45/1  |
| <a href="#">EX/635</a>  | Letter from Worcestershire County Council Transport Planning Unit dated 22nd January 2015 relating to SWDP Policy 45/2  |
| <a href="#">EX/636</a>  | Supporting Statement from Worcestershire Local Enterprise Partnership – Worcester Technology Park – Key project Update in respect of SWDP Policy 45/5   |
| <a href="#">EX/637</a>  | Email from the Councils to the Programme Officer dated 29 January 2015 regarding the Gypsy and Traveller Accommodation Assessment   |
| <a href="#">EX/638</a>  | South Worcestershire Strategic Flood Risk Assessment Level 2 Update Additional Site Assessments – Addendum – SWDP45/2 Temple Laugherne (Worcester West urban extension) (JBA Consulting, February 2015) (CD 256a) |
| <a href="#">EX/639</a>  | Worcestershire Gypsy and Traveller Accommodation Assessment (GTAA) Executive Summary (arc4 Ltd, November 2014) (CD 258)   |
| <a href="#">EX/640</a>  | Worcestershire Gypsy and Traveller Accommodation Needs Assessment (GTAA) Main Report (arc4 Ltd, November 2014) (CD 258a)  |
| <a href="#">EX/641</a>  | Transport Background Paper Technical Update (Worcestershire County Council, November 2014) (CD 260)   |
| <a href="#">EX/642</a>  | Strategic Housing Land Availability Assessment (SHLAA) – January 2015 Update (CD 262)   |
| <a href="#">EX/643</a>  | Worcestershire Green Infrastructure Strategy (Worcestershire County Council, 2014) (CD 264)   |
| <a href="#">EX/644</a>  | The Green Infrastructure Framework 1 – Technical Research Paper (Worcestershire County Council, 2009) (CD 265)  |
| <a href="#">EX/645</a>  | Worcestershire Green Infrastructure Framework 3 (Worcestershire County Council, May 2013) (CD 266)  |
| <a href="#">EX/646</a>  | Green Infrastructure Interim Report – An evidence base study for the South Worcestershire Joint Core Strategy (Environmental Stakeholders in Worcestershire, November 2009) (CD 267)                              |
| <a href="#">EX/647</a>  | Environmental Character Area Reports (Worcestershire County Council) (CD 280)   |
| <a href="#">EX/648</a>  | SWDP Sites Master List (CD 281)   |
| <a href="#">EX/649</a>  | Community Infrastructure Levy Revised Preliminary Draft Charging Schedule (February 2015) (CD 282)  |
| <a href="#">EX/649a</a> | Community Infrastructure Levy Revised Preliminary Draft Charging Schedule Background Document “Justifying the Levy” (February 2015) (CD 282a)   |
| <a href="#">EX/650</a>  | Draft Developer Contributions Supplementary Planning Document (February 2015) (CD 283)  |
| <a href="#">EX/651</a>  | Affordable Housing Supplementary Planning Document – Scoping Paper (February 2015) (CD 284)   |
| <a href="#">EX/652</a>  | Traveller and Travelling Showpeople Site Allocations Development Plan Document (DPD) – Call for Sites Background Information (CD 285)   |
| <a href="#">EX/653</a>  | Worcestershire Local Transport Plan 3 Development Control (Transport) Policy  |
| <a href="#">EX/654</a>  | Email exchange between the Programme Officer on behalf of the Inspector and the Councils regarding EX/621- Housing Background Paper Addendum (October 2014) (CD 279)  |
| <a href="#">EX/655a</a> | Modification to Significant Gap: Crowle [replaced 20/3/2013]  |
| <a href="#">EX/655b</a> | Modification to Significant Gap: Leigh Sinton [replaced 20/3/2013]  |
| <a href="#">EX/655c</a> | Modification to Significant Gap: Lower Broadheath [replaced 20/3/2013]  |
| <a href="#">EX/655d</a> | Modification to Significant Gaps: Pershore & Wyre Piddle [replaced 20/3/2013]   |
| <a href="#">EX/655e</a> | Modification to Significant Gaps: areas to the south and east of Worcester, namely Kempsey, Whittington and M5 Protection Corridor [replaced 20/3/2013]   |
| <a href="#">EX/655f</a> | Modification to Significant Gap: Swinesherd Way   |

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| <a href="#">EX/655g</a> | Significant Gap Map: Beckford            |
| <a href="#">EX/655h</a> | Significant Gap Map: Droitwich           |
| <a href="#">EX/655i</a> | Significant Gap Map: Evesham             |
| <a href="#">EX/655j</a> | Significant Gap Map: Hinton-on-the-Green |
| <a href="#">EX/655k</a> | Significant Gap Map: Norton & Lenchwick  |
| <a href="#">EX/655l</a> | Significant Gap Map: Pebworth            |
| <a href="#">EX/655m</a> | Significant Gap Map: Pinvin              |
| <a href="#">EX/655n</a> | Significant Gap Map: Upton Snodsbury     |

### Procedural Documents

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| <a href="#">EX/700</a>  | Letter from the Programme Officer to all respondents dated 12 December 2014 regarding the Pre Hearing Meeting and Stage 2  |
| <a href="#">EX/701</a>  | Agenda for the Pre Hearing Meeting, 13 January 2015  |
| <a href="#">EX/702</a>  | Inspector's Guidance Note - Stage 2 of the Examination Hearings  |
| <a href="#">EX/703</a>  | Explanatory Note on the Examination Process  |
| <a href="#">EX/704</a>  | Timetable for Stage 2  |
| <a href="#">EX/705</a>  | Letter from the Programme Officer dated 14 January 2015 to all participants of Stage 2a  |
| <a href="#">EX/706</a>  | Matters, Issues and Questions for Stage 2a, 14 January 2015  |
| <a href="#">EX/706a</a> | Matters, Issues and Questions for Stage 2a, corrections 15 January 2015  |
| <a href="#">EX/707</a>  | Timetable for Stage 2a, 14 January 2015  |
| <a href="#">EX/708</a>  | Notes of the Pre Hearing Meeting, held on 13 January 2015  |
| <a href="#">EX/709</a>  | Matters, Issues and Questions for Stage 2b, 3 February 2015  |
| <a href="#">EX/710</a>  | Timetable for Stage 2b, 3 February 2015  |
| <a href="#">EX/711</a>  | Letter from the Programme Officer dated 3 February 2015, to all participants of Stage 2b   |
| <a href="#">EX/712</a>  | Matters, Issues and Questions for Stage 2c, 9 March 2015   |
| <a href="#">EX/712a</a> | Updated Matters, Issues and Questions for Stage 2c, 11 May 2015 (so that it corresponds to the current version of the hearings timetable, no other changes have been made) |
| <a href="#">EX/713</a>  | Timetable for Stage 2c, 9 March 2015   |
| <a href="#">EX/713a</a> | Amended timetable for Stage 2c, 28 April 2015  |
| <a href="#">EX/714</a>  | Letter from the Programme Officer dated 9 March 2015, to all participants of Stage 2c  |
| <a href="#">EX/715</a>  | Note dated 7 May 2015 regarding a further session of Matter M, question 3  |

### Documents submitted during the Examination (During the Stage 2 Hearings)

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| <a href="#">EX/800</a>   | Statement of Common Ground Addendum between the Environment Agency and the South Worcestershire Councils, 23 February 2015 (see also EX/625)   |
| <a href="#">EX/801</a>   | Policy SWDP 2 Development Strategy & Settlement Hierarchy - consolidated version of policy and reasoned justification to demonstrate effects of Councils' suggested modifications for discussion at Matter A1 (24 February 2015) |
| <a href="#">EX/802</a>   | Building more homes on brownfield land, Consultation proposals, DCLG, January 2015   |
| <a href="#">EX/803</a>   | Policy SWDP 3 Development Requirements & Delivery - consolidated version of policy and reasoned justification to demonstrate effects of Councils' suggested modifications for discussion at Matter B (25 February 2015)          |
| <a href="#">EX/804</a>   | Statement of Common Ground between Harris Lamb on behalf of Schroders UK Property Fund and the South Worcestershire Councils   |
| <a href="#">EX/804a</a>  | Amendment to the SWDP Policies Map   |
| The Councils have issued a definitive set of Significant Gap maps (EX/655a-n above), which replace all earlier versions including those previously displayed as EX/805a-d. |  |

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| <a href="#">EX/805a</a> | Further modification to Significant Gap: Leigh Sinton   |
| <a href="#">EX/805b</a> | Further modification to Significant Gap: Lower Broadheath   |
| <a href="#">EX/805c</a> | Further modification to Significant Gaps: areas to the south and east of Worcester, namely Kempsey, Whittington and M5 Protection Corridor  |
| <a href="#">EX/805d</a> | SWDP 45/* Swinesherd Way and modification to Significant Gap boundary (SWDP2) (as requested by the Inspector)   |
| <a href="#">EX/806</a>  | South Worcestershire Councils, Community Infrastructure Levy (CIL), Viability Update, December 2014   |
| <a href="#">EX/806a</a> | Note on the submission of the South Worcestershire Councils, Community Infrastructure Levy (CIL), Viability Update, December 2014, to the Examination   |
| <a href="#">EX/807</a>  | Letter dated 25 February 2015 to the Councils on behalf of Roxel Rocket Motors (UK) Ltd   |
| <a href="#">EX/807a</a> | Note by the Councils dated 2 March 2015, in response to the letter on behalf of Roxel Rocket Motors (UK) Ltd  |
| <a href="#">EX/808</a>  | No Adastral New Town Ltd v Suffolk Coastal District Council and The Secretary of State for Communities and Local Government, January 2015 [replaced with correct judgement 18/3/2015]           |
| <a href="#">EX/809a</a> | Note to accompany the Malvern Hills District Council Uplift Data  |
| <a href="#">EX/809b</a> | MHDC Settlement Uplifts through SWDP (Base date approx. 31/03/2011)   |
| <a href="#">EX/809c</a> | Wychavon Settlement Uplifts through SWDP  |
| <a href="#">EX/809d</a> | Note to accompany the Wychavon District Council Uplift Data   |
| <a href="#">EX/810</a>  | Southern Link Road Phasing and Funding  |
| <a href="#">EX/811</a>  | Number of residential developments of 10 dwellings or more coming forward annually in each of the 3 South Worcestershire authorities – compared to the total number of residential developments |
| <a href="#">EX/812</a>  | Land to the rear of Karuna House, The Lodge, Tunnel Hill, Upton upon Severn, appeal decision  |
| <a href="#">EX/813</a>  | Email from the Councils dated 9 March 2015, providing an update on SWDP45/5, Worcester Technology Park  |
| <a href="#">EX/814</a>  | Explanatory note on the submission of the Wychavon Five Year Housing Land Supply Report   |
| <a href="#">EX/814a</a> | Wychavon Five Year Housing Land Supply Report   |
| <a href="#">EX/814b</a> | Appendix 1 - Wychavon Completions April 2006 - 31 March 2014  |
| <a href="#">EX/814c</a> | Appendix 2 Wychavon sites with Planning Permission at 1 April 2014  |
| <a href="#">EX/814d</a> | Appendix 3 Large Sites with Planning Permission with Officer Comment on Delivery  |
| <a href="#">EX/814e</a> | Appendix 4 Wychavon District Delivery Rates on Large Sites  |
| <a href="#">EX/814f</a> | Appendix 5 Local Plan Allocations to be Carried Forward   |
| <a href="#">EX/814g</a> | Appendix 6 Wychavon Deliverability Questionnaire  |
| <a href="#">EX/814h</a> | Appendix 7 Deliverability Questionnaire Responses (complete)  |
| <a href="#">EX/814i</a> | Appendix 8 Wychavon Lapse Rates   |
| <a href="#">EX/814j</a> | Appendix 9 Wychavon Windfall calculations   |
| <a href="#">EX/815a</a> | Note by the Councils on a proposed MDS boundary for Hindlip Park  |
| <a href="#">EX/815b</a> | Supplementary statement by the Police and Fire Authority on a proposed MDS boundary for Hindlip Park  |
| <a href="#">EX/816</a>  | Sustainability Appraisal Further Addendum, Project Brief and Timeline   |
| <a href="#">EX/817</a>  | Richborough Estates (Sandbach) Limited v Secretary of State for Communities and Local Government, Claim, August 2011  |
| <a href="#">EX/818</a>  | (1) William Davis Limited; (2) Jelson Limited Claimants v (1) Secretary of State for Communities and Local Government (2) North West Leicestershire District Council, October 2013              |
| <a href="#">EX/819</a>  | South Northamptonshire Council v Secretary Of State For Communities and Local Government and Barwood Land and Estates Limited, February 2014  |

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| <a href="#">EX/820</a>  | Satnam Millennium Limited v Warrington Borough Council, February 2015  |
| <a href="#">EX/821</a>  | Note on the date for the revised Playing Pitches Strategy and Wychavon Built Facilities Strategy   |
| <a href="#">EX/822a</a> | Note by the Councils on the 2012 DCLG Housing Projections  |
| <a href="#">EX/822b</a> | Appendix to note by the Councils on the 2012 DCLG Housing Projections  |
| <a href="#">EX/822c</a> | Letter dated 9 April 2015, from Birmingham City Council commenting on the 2012 DCLG Housing Projections  |
| <a href="#">EX/823a</a> | Revised draft of SWDP2   |
| <a href="#">EX/823b</a> | Email from the Programme Officer to participants inviting comments on the revised draft of SWDP2   |
| <a href="#">EX/823c</a> | Comments received from participants  |
| <a href="#">EX/823d</a> | The Councils' response to the comments   |
| <a href="#">EX/824</a>  | Lorries in the Vale of Evesham Supplementary Planning Guidance, November 2001  |
| <a href="#">EX/825</a>  | 5th Edition of the SHLAA, April 2015   |
| <a href="#">EX/826</a>  | Wychavon Housing Mix Position Statement, February 2013   |
| <a href="#">EX/827a</a> | A note by the Councils on the updated SWDP housing trajectories, April 2015  |
| <a href="#">EX/827b</a> | South Worcestershire (Aggregated Single target of 28,400 dwellings for 1 April 2006 to 31 March 2030)  |
| <a href="#">EX/827c</a> | South Worcestershire (Aggregated incorporating the stepped targets of WWA-Malvern Hills and WWA-Wychavon)  |
| <a href="#">EX/827d</a> | Malvern Hills (EX WWA) Sub Area (single target of 5,600 dwellings for 2006 to 2030)  |
| <a href="#">EX/827e</a> | Wychavon (EX-WWA) Sub Area (single target of 10,600 dwellings for 2006 to 2030)  |
| <a href="#">EX/827f</a> | WWA- Worcester City (single target of 6,750 dwellings for 2006 to 2030)  |
| <a href="#">EX/827g</a> | WWA – Wychavon (targets: 0 dwellings for 1 April 2006 to 31 March 2014; then 900 dwellings 1 April 2014 to 2030- showing end year 5YLS position from 31 March 2014)  |
| <a href="#">EX/827h</a> | WWA Malvern Hills (targets: 0 dwellings for 1 April 2006 to 31 March 2016; then 4,550 dwellings for 2016 to 2030 - showing end year 5YLS position from 31 March 2016)  |
| <a href="#">EX/827i</a> | WWA Malvern Hills ((Stepped targets : 0 dwellings for 1 April 2006 to 31 March 2016; then 1,150 dwellings 1 April 2016 to 31 March 2021; then 3,400 dwellings 1 April 2021 to 31 March 2030 - showing end year 5YLS position from 31 March 2016) |
| <a href="#">EX/827j</a> | Gresty Lane appeal decision  |
| <a href="#">EX/828</a>  | Land at Allesborough Farm, Pershore, appeal decision, 8 October 2013   |
| <a href="#">EX/829</a>  | Savills Analysis of Affordable Housing on Schemes over 100 dwellings   |
| <a href="#">EX/830</a>  | Researching the housing futures of minority groups: Gypsies and Travellers in England, Dr Michael Bullock, January 2015  |
| <a href="#">EX/831a</a> | Sites with planning permission approved since December 2013 to August 2014 that are subject to affordable housing - Malvern Hills District (sites with approx. 40% or above), 16 April 2015  |
| <a href="#">EX/831b</a> | Sites with planning permission approved from December 2013 to August 2014 that are subject to affordable housing - Wychavon District, 16th April 2015  |
| <a href="#">EX/832</a>  | Letter dated 17 April 2015 from Warwickshire Police, West Mercia Police and Herefordshire & Worcestershire Fire and Rescue Service to the Programme Officer following the Inspector's site visit to Hindlip Park                                 |
| <a href="#">EX/832a</a> | Appendix 1 – map showing public rights of way through Hindlip Park   |
| <a href="#">EX/832b</a> | Appendix 2a – Listed status of Hindlip Hall  |
| <a href="#">EX/832c</a> | Appendix 2b – Listed status of Church of St James  |
| <a href="#">EX/832d</a> | Appendix 2b – Listed status of Church Cottage (Museum)   |

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| <a href="#">EX/833</a>                                      | Technical Note – SWDP 2 – Impacts on Southern Link Road Performance, 15 April 2015 (supporting documentation is available on CD, please contact the Programme Officer) |
| <a href="#">EX/834</a>                                      | Water Cycle Study 2014 Update, Addendum Report, JBA Consulting, January 2015 (see also EX/618)   |
| <a href="#">EX/835</a>                                      | Stage 2c – Status of Allocated Sites – as at 20 April 2015   |
| <b>Worcester Sites of Biodiversity Importance</b>           |  |
| <a href="#">EX/836a</a>                                     | Map  |
| <a href="#">EX/836b</a>                                     | Key  |
| <b>Justification (Sites of Biodiversity Importance)</b>     |  |
| <a href="#">EX/836c</a>                                     | Worcester Green Spaces Survey Summary Report 2006  |
| <a href="#">EX/836d</a>                                     | Green Spaces Survey Report (update 2011) (Pages 1-61)  |
| <a href="#">EX/836e</a>                                     | Green Spaces Survey Report (update 2011) (Pages 62-128)  |
| <a href="#">EX/836f</a>                                     | Paragraphs 3.6-3.8 Worcester City Local Plan (Adopted 2004)  |
| <b>Green Network - Worcester</b>                            |  |
| <a href="#">EX/836g</a>                                     | Map  |
| <a href="#">EX/836h</a>                                     | Key  |
| <a href="#">EX/836i</a>                                     | Additional Green Network extensions  |
| <a href="#">EX/836j</a>                                     | Explanation of Worcester Green Network extensions  |
| <b>Further justification and background (Green Network)</b> |  |
| <a href="#">EX/836k</a>                                     | National Planning Policy Framework Green Infrastructure and Biodiversity for Worcester   |
| <a href="#">EX/836l</a>                                     | Paragraphs 3.36 to 3.43 Worcester City Local Plan (Adopted 2004)   |
| <a href="#">EX/837</a>                                      | Secretary of State decision regarding land at Bagley Lane/Calverley Lane, Farsley, Leeds, 10 March 2015  |
| <a href="#">EX/838</a>                                      | Statement by the Inspector regarding Land adjacent to the Village Hall, Bransford Road, Rushwick   |
| <a href="#">EX/839</a>                                      | Amion Report on QinetiQ Employment Land  |
| <a href="#">EX/839a</a>                                     | Response by Mr Lawrence to the Amion Report  |
| <a href="#">EX/840</a>                                      | Information regarding the proposed access arrangements for SWDP43e   |
| <a href="#">EX/841</a>                                      | Plan of the Former Baxendale Site, Droitwich Spa   |
| <a href="#">EX/842</a>                                      | Information on land at Hill End, Droitwich, submitted by Mr Garbett at Matter S  |
| <a href="#">EX/843</a>                                      | Droitwich Town Plan, 2010  |
| <a href="#">EX/844</a>                                      | Extract from the Southampton Local Plan submitted on behalf of Diageo Pension Trust Ltd at Matter Q  |
| <a href="#">EX/845</a>                                      | Information submitted by Mr Ashley at Matter T   |
| <a href="#">EX/846</a>                                      | Appeal Decision, Land south of Pershore Road, Evesham, 13 March 2015   |
| <a href="#">EX/847</a>                                      | Appeal Decision, Land off Cheltenham Road, Evesham, 30 July 2013   |
| <a href="#">EX/848</a>                                      | Lower Howesell Road, Malvern - Statement of Common Ground between Halkin Development Ltd, Malvern Hills District Council and Worcestershire County Council             |
| <a href="#">EX/849</a>                                      | Appeal Decision – Land at Boxbury Hill, Midsomer Norton, 20 May 2015   |

## STATEMENTS FOR STAGE 2A

### Matter A1 - Development Strategy & Settlement Hierarchy

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| <a href="#">A1/1</a> | Statement by the South Worcestershire Councils     |
| <a href="#">A1/2</a> | Statement on behalf of the Potter Group            |
| <a href="#">A1/3</a> | Statement on behalf of S E Davis                   |
| <a href="#">A1/4</a> | Statement on behalf of Bloor Homes (Western) Ltd 2 |
| <a href="#">A1/5</a> | Statement by the Home Builders Federation          |

|                        |   |
|------------------------|---|
| <a href="#">A1/6</a>   | Statement on behalf of David Wilson Homes (Mercia) Ltd  |
| <a href="#">A1/7</a>   | Statement on behalf of Spitfire Properties LLP  |
| <a href="#">A1/8</a>   | Statement on behalf of Welbeck Strategic Land   |
| <a href="#">A1/9</a>   | Statement on behalf of Robert Hitchins Ltd  |
| <a href="#">A1/10</a>  | Statement on behalf of UK Land development  |
| <a href="#">A1/11</a>  | Statement on behalf of Barwood Land Strategic Land II LPP   |
| <a href="#">A1/12</a>  | Statement on behalf of Taylor Wimpey UK Limited   |
| <a href="#">A1/13</a>  | Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments               |
| <a href="#">A1/13a</a> | Appendix 1 to statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments |
| <a href="#">A1/13b</a> | Appendix 2 to statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments |
| <a href="#">A1/13c</a> | Appendix 3 to statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments |
| <a href="#">A1/13d</a> | Appendix 4 to statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments |
| <a href="#">A1/14</a>  | Documentation submitted by Mr Hathway   |
| <a href="#">A1/15</a>  | Statement by Warwickshire Police, West Mercia Police and Herefordshire & Worcestershire Fire and Rescue Service                       |
| <a href="#">A1/16</a>  | Written representation on behalf of the Trustees of Wimbush Droitwich Trust (also covers Matters A2, B and C)                         |
| <a href="#">A1/17</a>  | Statement on behalf of Taylor Wimpey UK Limited and Persimmon Homes   |
| <a href="#">A1/18</a>  | Letter on behalf of Johnson Brothers  |
| <a href="#">A1/19</a>  | Written representation Nigel Gough Associates on behalf of various clients  |

### **Matter A2 - Vision & Objectives, Spatial Context & Overarching Sustainable Development Principles**

|                      |  |
|----------------------|--|
| <a href="#">A2/1</a> | Statement by the South Worcestershire Councils         |
| <a href="#">A2/2</a> | Statement on behalf of Bloor Homes (Western) Ltd 2     |
| <a href="#">A2/3</a> | Written representation on behalf of Warwick Partington |

### **Matter B - Development Requirements & Delivery**

|                      |  |
|----------------------|--|
| <a href="#">B/1</a>  | Statement by the South Worcestershire Councils                             |
| <a href="#">B/2</a>  | Statement on behalf of Bloor Homes (Western) Ltd 2                         |
| <a href="#">B/3</a>  | Statement on behalf of Halkin Developments                                 |
| <a href="#">B/4</a>  | Statement by Gladman Developments  |
| <a href="#">B/4a</a> | Appendices to statement by Gladman Developments                            |
| <a href="#">B/5</a>  | Statement by the Home Builders Federation                                  |
| <a href="#">B/6</a>  | Statement on behalf of David Wilson Homes (Mercia) Ltd                     |
| <a href="#">B/7</a>  | Statement on behalf of Spitfire Properties LLP                             |
| <a href="#">B/8</a>  | Statement on behalf of Crest Strategic Projects                            |
| <a href="#">B/9</a>  | Statement on behalf of Robert Hitchins Ltd                                 |
| <a href="#">B/10</a> | Statement on behalf of Hallam Land Management                              |
| <a href="#">B/11</a> | Statement on behalf of Landform Estates Ltd                                |
| <a href="#">B/12</a> | Statement on behalf of UK Land Development                                 |
| <a href="#">B/13</a> | Statement on behalf of Barwood Land Strategic Land II LPP                  |
| <a href="#">B/14</a> | Statement on behalf of Gleeson Strategic Land & Welbeck Strategic Land LLP |
| <a href="#">B/15</a> | Statement on behalf of Barratt West  |
| <a href="#">B/16</a> | Statement on behalf of Mr Price  |
| <a href="#">B/17</a> | Statement by Martin O'Brien  |



|                       |  |
|-----------------------|--|
| <a href="#">B/18</a>  | Statement on behalf of Persimmon Homes (South Midlands)  |
| <a href="#">B/19</a>  | Statement on behalf of Taylor Wimpey UK Limited  |
| <a href="#">B/19a</a> | Appendix to statement on behalf of Taylor Wimpey UK Limited  |
| <a href="#">B/20</a>  | Statement on behalf of CALA Homes (Midlands) Ltd, Misters Bros Ltd and Greenlight Developments             |
| <a href="#">B/20a</a> | Appendix to statement on behalf of CALA Homes (Midlands) Ltd, Misters Bros Ltd and Greenlight Developments |
| <a href="#">B/21</a>  | Statement on behalf of Bovis Homes (SW Region)   |
| <a href="#">B/22</a>  | Statement on behalf of Mr James  |
| <a href="#">B/23</a>  | Statement on behalf of Taylor Wimpey UK Limited and Persimmon Homes  |
| <a href="#">B/24</a>  | Written representation Nigel Gough Associates on behalf of various clients                                 |

### **Matter C - Transport and Infrastructure**

|                      |   |
|----------------------|---|
| <a href="#">C/1</a>  | Statement by the South Worcestershire Councils  |
| <a href="#">C/2</a>  | Statement on behalf of Bloor Homes (Western) Ltd 2  |
| <a href="#">C/3</a>  | Statement by Martin Lawrence  |
| <a href="#">C/4</a>  | Statement by Peter Huntington   |
| <a href="#">C/5</a>  | Statement on behalf of Robert Hitchins Ltd  |
| <a href="#">C/6</a>  | Statement by Sport England  |
| <a href="#">C/7</a>  | Statement on behalf of Hallam Land Management   |
| <a href="#">C/8</a>  | Statement on behalf of Gleeson Strategic Land & Welbeck Strategic Land LLP  |
| <a href="#">C/9</a>  | Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments |
| <a href="#">C/10</a> | Letter on behalf of Johnson Brothers  |
| <a href="#">C/11</a> | Statement by Mr Moore (note the document is 25 MB)  |

### **Matter D - Green Infrastructure and the Historic Environment**

|                      |   |
|----------------------|---|
| <a href="#">D/1</a>  | Statement by the South Worcestershire Councils  |
| <a href="#">D/2</a>  | Statement on behalf of Halkin Developments  |
| <a href="#">D/3</a>  | Statement on behalf of Hallam Land Management   |
| <a href="#">D/4</a>  | Statement on behalf of Gleeson Strategic Land & Welbeck Strategic Land LLP  |
| <a href="#">D/5</a>  | Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments               |
| <a href="#">D/5a</a> | Appendix 1 to statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments |
| <a href="#">D/5b</a> | Appendix 2 to statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments |
| <a href="#">D/6</a>  | Statement on behalf of Miller Homes   |

### **Matter E - Directions for growth outside Worcester City Boundary**

|                      |   |
|----------------------|---|
| <a href="#">E/1</a>  | Statement by the South Worcestershire Councils  |
| <a href="#">E/1a</a> | Email dated 1 June 2015 from the Councils, following a request by the Inspector on 28 May 2015, to respond to a letter on behalf of Seven Capital, dated 25 March 2015 (E/16) |
| <a href="#">E/2</a>  | Statement on behalf of Bloor Homes (Western) Ltd 2  |
| <a href="#">E/3</a>  | Statement on behalf of Welbeck Strategic Land   |
| <a href="#">E/3a</a> | Supplementary submission on behalf of Welbeck Strategic Land  |
| <a href="#">E/4</a>  | Statement on behalf of The Spetchley Estate   |
| <a href="#">E/5</a>  | Statement by the Highways Agency  |
| <a href="#">E/6</a>  | Statement on behalf of Robert Hitchins Ltd  |
| <a href="#">E/7</a>  | Statement on behalf of Hallam Land Management   |

|                       |  |
|-----------------------|--|
| <a href="#">E/8</a>   | Statement on behalf of Barwood Land Strategic Land II LPP  |
| <a href="#">E/9</a>   | Statement on behalf of Mr Price  |
| <a href="#">E/10</a>  | Statement on behalf of Taylor Wimpey UK Limited  |
| <a href="#">E/11</a>  | Statement on behalf of CALA Homes (Midlands) Ltd   |
| <a href="#">E/11a</a> | Appendix 1 to statement on behalf of CALA Homes (Midlands) Ltd   |
| <a href="#">E/11b</a> | Appendix 2 to statement on behalf of CALA Homes (Midlands) Ltd   |
| <a href="#">E/11c</a> | Appendix 3 to statement on behalf of CALA Homes (Midlands) Ltd   |
| <a href="#">E/12</a>  | Statement on behalf of Mr James  |
| <a href="#">E/13</a>  | Statement by David Harrison  |
| E/14                  | Not used   |
| <a href="#">E/15</a>  | Letter from English Heritage, regarding Gwillams Farm, 8 April 2014 submitted by Bevere Opposition Development Group |
| <a href="#">E/16</a>  | Letter submitted on behalf of Seven Capital, dated 25 March 2015   |

### **Matter F - Development at North-East Malvern**

|                     |  |
|---------------------|--|
| <a href="#">F/1</a> | Statement by the South Worcestershire Councils                             |
| <a href="#">F/2</a> | Statement by Newland Parish Council  |
| <a href="#">F/3</a> | Statement on behalf of Halkin Developments                                 |
| <a href="#">F/4</a> | Statement by Malvern Town Council  |
| <a href="#">F/5</a> | Statement on behalf of Hallam Land Management                              |
| <a href="#">F/6</a> | Statement on behalf of Barwood Land Strategic Land II LPP                  |
| <a href="#">F/7</a> | Statement on behalf of Gleeson Strategic Land & Welbeck Strategic Land LLP |

### **STATEMENTS FOR STAGE 2B**

#### **Matter G - Economic Growth**

|                      |   |
|----------------------|---|
| <a href="#">G/1</a>  | Statement by the South Worcestershire Councils  |
| <a href="#">G/1a</a> | Appendix 1 to Statement by the South Worcestershire Councils  |
| <a href="#">G/1b</a> | Appendix 2 to Statement by the South Worcestershire Councils  |
| <a href="#">G/1c</a> | Appendix 3 to Statement by the South Worcestershire Councils  |
| <a href="#">G/2</a>  | Statement on behalf of Johnson Brothers   |
| <a href="#">G/3</a>  | Statement on behalf of The Spetchley Estate   |
| <a href="#">G/4</a>  | Statement on behalf of Welbeck Strategic Land   |
| <a href="#">G/5</a>  | Written representation on behalf of AXA Real Estate Investment Managers (REIM) and Stoford Developments Ltd |
| <a href="#">G/6</a>  | Written representation by Mr D Harrison   |
| <a href="#">G/7</a>  | Written representation on behalf of Hill & Smith Holdings Plc   |

#### **Matter H - Housing Provision**

|                      |  |
|----------------------|--|
| <a href="#">H/1</a>  | Statement by the South Worcestershire Councils                             |
| <a href="#">H/1a</a> | Appendix 1 to Statement by the South Worcestershire Councils               |
| <a href="#">H/1b</a> | Appendix 2 to Statement by the South Worcestershire Councils               |
| <a href="#">H/1c</a> | Appendix 3 to Statement by the South Worcestershire Councils               |
| <a href="#">H/1d</a> | Appendix 4 to Statement by the South Worcestershire Councils               |
| <a href="#">H/2</a>  | Statement on behalf of Spitfire Properties                                 |
| <a href="#">H/3</a>  | Statement on behalf of Bloor Homes (Western) Ltd 2                         |
| <a href="#">H/4</a>  | Statement on behalf of Hallam Land Management                              |
| <a href="#">H/5</a>  | Statement on behalf of Welbeck Strategic Land                              |
| <a href="#">H/6</a>  | Statement on behalf of Gleeson Strategic Land & Welbeck Strategic Land LLP |
| <a href="#">H/7</a>  | Statement on behalf of David Wilson Homes (Mercia) Ltd                     |

|                      |   |
|----------------------|---|
| <a href="#">H/8</a>  | Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), and Misters Bros Ltd               |
| <a href="#">H/8a</a> | Appendix 1 to Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), and Misters Bros Ltd |
| <a href="#">H/8b</a> | Appendix 2 to Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), and Misters Bros Ltd |
| <a href="#">H/9</a>  | Written representation on behalf of Robert Hitchins Ltd   |
| <a href="#">H/10</a> | Written representation on behalf of Halkin Developments   |
| <a href="#">H/11</a> | Written representation by Mr D Harrison   |
| <a href="#">H/12</a> | Statement on behalf of Taylor Wimpey UK   |

### **Matter I - Affordable Housing**

|                      |   |
|----------------------|---|
| <a href="#">I/1</a>  | Statement by the South Worcestershire Councils  |
| <a href="#">I/1a</a> | Appendix 1 to Statement by the South Worcestershire Councils  |
| <a href="#">I/1b</a> | Appendix 2 to Statement by the South Worcestershire Councils  |
| <a href="#">I/1c</a> | Appendix 3 to Statement by the South Worcestershire Councils  |
| <a href="#">I/2</a>  | Statement by the Home Builders Federation   |
| <a href="#">I/3</a>  | Statement on behalf of Hallam Land Management   |
| <a href="#">I/4</a>  | Statement on behalf of Welbeck Strategic Land   |
| <a href="#">I/5</a>  | Statement on behalf of Gleeson Strategic Land & Welbeck Strategic Land LLP  |
| <a href="#">I/6</a>  | Statement on behalf of David Wilson Homes (Mercia) Ltd  |
| <a href="#">I/7</a>  | Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments             |
| <a href="#">I/7a</a> | Appendix to Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments |
| <a href="#">I/8</a>  | Written representation on behalf of Robert Hitchins Ltd   |

### **Matter J - Gypsies and Travellers**

|                     |  |
|---------------------|--|
| <a href="#">J/1</a> | Statement by the South Worcestershire Councils                     |
| <a href="#">J/2</a> | Statement on behalf of Bloor Homes (Western) Ltd 2                 |
| <a href="#">J/3</a> | Statement on behalf of National Federation of Gypsy Liaison Groups |
| <a href="#">J/4</a> | Statement by Mr A Warburton  |
| <a href="#">J/5</a> | Statement on behalf of Hallam Land Management                      |
| <a href="#">J/6</a> | Statement by Mr D Harrison   |
| <a href="#">J/7</a> | Written representation by Dr S Ruston                              |
| <a href="#">J/8</a> | Statement by Norton Juxta Parish Council                           |

### **Matter K - Environmental Enhancement and Protection**

|                     |   |
|---------------------|---|
| <a href="#">K/1</a> | Statement by the South Worcestershire Councils  |
| <a href="#">K/2</a> | Statement by Herefordshire & Worcestershire Earth Heritage Trust                                |
| <a href="#">K/3</a> | Statement on behalf of Hallam Land Management   |
| <a href="#">K/4</a> | Statement by Malvern Civic Society  |
| <a href="#">K/5</a> | Statement on behalf of Gleeson Strategic Land & Welbeck Strategic Land LLP                      |
| <a href="#">K/6</a> | Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), and Misters Bros Ltd |

### **Matter L - Management of Water and Mineral Resources, Pollution & Waste**

|                     |   |
|---------------------|---|
| <a href="#">L/1</a> | Statement by the South Worcestershire Councils          |
| <a href="#">L/2</a> | Statement on behalf of Hallam Land Management           |
| <a href="#">L/3</a> | Written representation on behalf of Robert Hitchins Ltd |

**Matter M - Tourism and Community Uses**

|                     |  |
|---------------------|--|
| <a href="#">M/1</a> | Statement by the South Worcestershire Councils           |
| <a href="#">M/2</a> | Statement by The Worcester Diocesan Board of Finance Ltd |

**Matter N - Telecommunications, Broadband and Energy**

|                     |   |
|---------------------|---|
| <a href="#">N/1</a> | Statement by the South Worcestershire Councils  |
| <a href="#">N/2</a> | Statement on behalf of Hallam Land Management   |
| <a href="#">N/3</a> | Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), and Mistars Bros Ltd |
| <a href="#">N/4</a> | Written representation by the Home Builders Federation  |
| <a href="#">N/5</a> | Written representation on behalf of Robert Hitchins Ltd   |

**Matter O - Implementation, Viability & Monitoring**

|                     |  |
|---------------------|--|
| <a href="#">O/1</a> | Statement by the South Worcestershire Councils |
|---------------------|--|

**STATEMENTS FOR STAGE 2C****Matter P – Worcester City Allocations**

|                      |   |
|----------------------|---|
| <a href="#">P/1</a>  | Statement by the South Worcestershire Councils  |
| <a href="#">P/1a</a> | Appendix 2 to statement by the South Worcestershire Councils  |
| <a href="#">P/1b</a> | Attachment 2 to statement by the South Worcestershire Councils  |
| <a href="#">P/1c</a> | Attachment 3 to statement by the South Worcestershire Councils  |
| <a href="#">P/1d</a> | Letter dated 29 May 2015 from the University of Worcester, supporting the proposed change to the allocation of SWDP43/29 – Chequers Lane/Henwick Road |
| <a href="#">P/2</a>  | Statement by Middle Battenhall Farm Land Action Group - The Battenhall Community Group  |
| <a href="#">P/3</a>  | Statement by Save Our Green Space St Johns  |
| <a href="#">P/4</a>  | Statement on behalf of Battenhall Road & Battenhall Rise Residents  |
| <a href="#">P/5</a>  | Statement on behalf of St Modwen  |
| <a href="#">P/5a</a> | Appendix 1 to statement on behalf of St Modwen  |
| <a href="#">P/5b</a> | Appendix 2 to statement on behalf of St Modwen  |
| <a href="#">P/5c</a> | Appendix 3 to statement on behalf of St Modwen  |
| <a href="#">P/5d</a> | Appendix 4 to statement on behalf of St Modwen  |
| <a href="#">P/6</a>  | Statement on behalf of Bloor Homes Western 1  |
| <a href="#">P/6a</a> | Appendix 1 to statement on behalf of Bloor Homes Western 1  |
| <a href="#">P/6b</a> | Appendix 2 to statement on behalf of Bloor Homes Western 1  |
| <a href="#">P/7</a>  | Statement on behalf of Mister Brothers Ltd.   |
| <a href="#">P/7a</a> | Appendix 1 to statement on behalf of Mister Brothers Ltd  |
| <a href="#">P/7b</a> | Appendix 2 to statement on behalf of Mister Brothers Ltd  |
| <a href="#">P/7c</a> | Appendix 3 to statement on behalf of Mister Brothers Ltd  |
| <a href="#">P/7d</a> | Appendix 4 to statement on behalf of Mister Brothers Ltd  |
| <a href="#">P/7e</a> | Appendix 5 to statement on behalf of Mister Brothers Ltd  |
| <a href="#">P/7f</a> | Appendix 6 to statement on behalf of Mister Brothers Ltd  |
| <a href="#">P/7g</a> | Appendix 7 to statement on behalf of Mister Brothers Ltd  |
| <a href="#">P/7h</a> | Appendix 8 to statement on behalf of Mister Brothers Ltd  |
| <a href="#">P/8</a>  | Written representation on behalf of Crown Packaging   |
| <a href="#">P/8a</a> | Appendix 1 to written representation on behalf of Crown Packaging   |
| <a href="#">P/8b</a> | Appendix 2 to written representation on behalf of Crown Packaging   |

|                     |  |
|---------------------|--|
| <a href="#">P/9</a> | Written representation on behalf of the Spetchley Estate |
|---------------------|--|

### **Matter Q – Worcester City Centre Allocations**

|                      |   |
|----------------------|---|
| <a href="#">Q/1</a>  | Statement by the South Worcestershire Councils  |
| <a href="#">Q/2</a>  | Statement on behalf of Diageo Pension Trust Ltd |
| <a href="#">Q/3</a>  | Statement on behalf of St Modwen                |
| <a href="#">Q/3a</a> | Appendix 1 to statement on behalf of St Modwen  |
| <a href="#">Q/3b</a> | Appendix 2 to statement on behalf of St Modwen  |

### **Matter R – Pershore Sites**

|                      |  |
|----------------------|--|
| <a href="#">R/1</a>  | Statement by the South Worcestershire Councils                           |
| <a href="#">R/1a</a> | Appendix to statement by the South Worcestershire Councils               |
| <a href="#">R/2</a>  | Statement on behalf of Mr Keetley  |
| <a href="#">R/2a</a> | Appendix to the statement on behalf of Mr Keetley                        |
| <a href="#">R/3</a>  | Statement on behalf of Bovis Homes Ltd (South West Region)               |
| <a href="#">R/3a</a> | Appendix 1 to statement on behalf of Bovis Homes Ltd (South West Region) |
| <a href="#">R/3b</a> | Appendix 2 to statement on behalf of Bovis Homes Ltd (South West Region) |
| <a href="#">R/3c</a> | Appendix 3 to statement on behalf of Bovis Homes Ltd (South West Region) |

### **Matter S – Droitwich Spa Sites**

|                      |  |
|----------------------|--|
| <a href="#">S/1</a>  | Statement by the South Worcestershire Councils   |
| <a href="#">S/1a</a> | Appendix to statement by the South Worcestershire Councils   |
| <a href="#">S/2</a>  | Written representation on behalf of AXA Real Estate Investment Managers & Stoford Developments Ltd |
| <a href="#">S/3</a>  | Statement on behalf of Trustees of Wimbush Droitwich Trust   |
| <a href="#">S/4</a>  | Statement on behalf of Mr Price  |
| <a href="#">S/5</a>  | Statement on behalf of Persimmon Homes   |
| <a href="#">S/6</a>  | Written representation on behalf of Hill and Smith Holdings  |

### **Matter T – Evesham Sites**

|                      |   |
|----------------------|---|
| <a href="#">T/1</a>  | Statement by the South Worcestershire Councils  |
| <a href="#">T/1a</a> | Appendix to statement by the South Worcestershire Councils  |
| <a href="#">T/2</a>  | Statement on behalf of ALW Developments   |
| <a href="#">T/3</a>  | Statement on behalf of Bloor Homes  |
| <a href="#">T/4</a>  | Statement by Mr D Ashley  |
| <a href="#">T/5</a>  | Statement on behalf of St Modwen  |
| <a href="#">T/6</a>  | Statement on behalf of Hallam Land Management   |
| <a href="#">T/6a</a> | Following the hearing session, information submitted relating to a wall which is a SAM within Site SWDP50/7 |
| <a href="#">T/7</a>  | Written representation on behalf of Mr Candy  |

### **Matter U – Tenbury Wells Allocations**

|                     |  |
|---------------------|--|
| <a href="#">U/1</a> | Statement by the South Worcestershire Councils |
|---------------------|--|

### **Matter V – Malvern Sites**

|                     |  |
|---------------------|--|
| <a href="#">V/1</a> | Statement by the South Worcestershire Councils |
| <a href="#">V/2</a> | Statement on behalf of Blackmore Park          |
| <a href="#">V/3</a> | Statement on behalf of Halkin Development      |

|                       |  |
|-----------------------|--|
| <a href="#">V/4</a>   | Written representation by Malvern Town Council                 |
| <a href="#">V/5</a>   | Statement by Lt Col (Retd) J Sweetman                          |
| <a href="#">V/6</a>   | Statement by Mrs P Moss  |
| <a href="#">V/7</a>   | Statement on behalf of Barwood Strategic Land                  |
| <a href="#">V/8</a>   | Statement by Resident Voices Malvern Chase                     |
| <a href="#">V/9</a>   | Statement on behalf of BDM Developments                        |
| <a href="#">V/9a</a>  | Replacement Illustrative Masterplan to that found in V/9       |
| <a href="#">V/10</a>  | Statement on behalf of Hallam Land Management                  |
| <a href="#">V/11</a>  | Statement on behalf of Cala Homes (Midlands) Ltd               |
| <a href="#">V/11a</a> | Appendix 1 to statement on behalf of Cala Homes (Midlands) Ltd |
| <a href="#">V/11b</a> | Appendix 2 to statement on behalf of Cala Homes (Midlands) Ltd |
| <a href="#">V/11c</a> | Appendix 3 to statement on behalf of Cala Homes (Midlands) Ltd |
| <a href="#">V/11d</a> | Appendix 4 to statement on behalf of Cala Homes (Midlands) Ltd |
| <a href="#">V/11e</a> | Appendix 5 to statement on behalf of Cala Homes (Midlands) Ltd |
| <a href="#">V/12</a>  | Statement on behalf of Bloor Homes Western 1                   |
| <a href="#">V/13</a>  | Written representation by Mr N Moss                            |
| <a href="#">V/14</a>  | Statement by Mr Moore  |

### **Matter W – Upton-upon-Severn Allocations**

|                     |   |
|---------------------|---|
| <a href="#">W/1</a> | Statement by the South Worcestershire Councils  |
| <a href="#">W/2</a> | Written representation by Ripple Parish Council |

### **Matter X1 – Category 1 Villages – Malvern Hills**

|                       |  |
|-----------------------|--|
| <a href="#">X1/1</a>  | Statement by the South Worcestershire Councils                   |
| <a href="#">X1/2</a>  | Statement by Mr J Johns  |
| <a href="#">X1/3</a>  | Statement on behalf of Barwood Strategic Land                    |
| <a href="#">X1/4</a>  | Statement on behalf of David Wilson Homes (Mercia) Ltd           |
| <a href="#">X1/5</a>  | Statement on behalf of Crowle Properties Two Ltd                 |
| <a href="#">X1/6</a>  | Statement on behalf of Messrs Matthew & Richard Bray             |
| <a href="#">X1/6a</a> | Appendix to statement on behalf of Messrs Matthew & Richard Bray |
| <a href="#">X1/7</a>  | Statement by Mr O'Brien  |
| <a href="#">X1/8</a>  | Written representation by Martley Parish Council                 |

### **Matter X2 – Category 2 & Category 3 Villages – Malvern Hills**

|                       |  |
|-----------------------|--|
| <a href="#">X2/1</a>  | Statement by the South Worcestershire Councils                 |
| <a href="#">X2/2</a>  | Written representation by Mr & Mrs Haines                      |
| <a href="#">X2/3</a>  | Statement on behalf of Selbourne Homes Ltd                     |
| <a href="#">X2/3a</a> | Appendix 1 to statement on behalf of Selbourne Homes Ltd       |
| <a href="#">X2/3b</a> | Appendix 2 to statement on behalf of Selbourne Homes Ltd       |
| <a href="#">X2/3c</a> | Appendix 3 to statement on behalf of Selbourne Homes Ltd       |
| <a href="#">X2/3d</a> | Appendix 4 to statement on behalf of Selbourne Homes Ltd       |
| <a href="#">X2/4</a>  | Statement on behalf of Barwood Strategic Land                  |
| <a href="#">X2/5</a>  | Statement by Mr Tesh   |
| <a href="#">X2/6</a>  | Statement on behalf of Cala Homes (Midlands) Ltd               |
| <a href="#">X2/6a</a> | Appendix 1 to statement on behalf of Cala Homes (Midlands) Ltd |
| <a href="#">X2/6b</a> | Appendix 2 to statement on behalf of Cala Homes (Midlands) Ltd |
| <a href="#">X2/6c</a> | Appendix 3 to statement on behalf of Cala Homes (Midlands) Ltd |
| <a href="#">X2/6d</a> | Appendix 4 to statement on behalf of Cala Homes (Midlands) Ltd |
| <a href="#">X2/6e</a> | Appendix 5 to statement on behalf of Cala Homes (Midlands) Ltd |
| <a href="#">X2/7</a>  | Statement on behalf of Greenlight Developments                 |
| <a href="#">X2/7a</a> | Appendix 1 to statement on behalf of Greenlight Developments   |

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| <a href="#">X2/7b</a> | Appendix 2 to statement on behalf of Greenlight Developments           |
| <a href="#">X2/7c</a> | Appendix 3 to statement on behalf of Greenlight Developments           |
| <a href="#">X2/7d</a> | Appendix 4 to statement on behalf of Greenlight Developments           |
| <a href="#">X2/7e</a> | Appendix 5 to statement on behalf of Greenlight Developments           |
| <a href="#">X2/7f</a> | Appendix 6 to statement on behalf of Greenlight Developments           |
| <a href="#">X2/7g</a> | Appendix 7 to statement on behalf of Greenlight Developments           |
| <a href="#">X2/7h</a> | Appendix 8 to statement on behalf of Greenlight Developments           |
| <a href="#">X2/7i</a> | Appendix 9 to statement on behalf of Greenlight Developments           |
| <a href="#">X2/7j</a> | Appendix 10 to statement on behalf of Greenlight Developments          |
| <a href="#">X2/7k</a> | Appendix 11 to statement on behalf of Greenlight Developments          |
| <a href="#">X2/7l</a> | Appendix 12 to statement on behalf of Greenlight Developments          |
| X2/8                  | Now V/14   |
| <a href="#">X2/9</a>  | Appeal decision – Bluebell Farm, Pershore Road, submitted by Mr W Ball |

### **Matter X3 – Category 1 Villages – Wychavon**

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| <a href="#">X3/1</a>  | Statement by the South Worcestershire Councils   |
| <a href="#">X3/1a</a> | Appendix to statement by the South Worcestershire Councils   |
| <a href="#">X3/2</a>  | Statement on behalf of Mr R Heming & Mrs J Gisbourne   |
| <a href="#">X3/3</a>  | Statement on behalf of David Wilson Homes (Mercia) Ltd   |
| <a href="#">X3/4</a>  | Statement by the Broadway Trust, also on behalf of the Save Broadway Campaign and the Springfield Lane Association |
| <a href="#">X3/5</a>  | Statement on behalf of Landform  |
| <a href="#">X3/6</a>  | Statement on behalf of the Shorey Family Trust   |
| <a href="#">X3/7</a>  | Statement on behalf of Spitfire Properties   |
| <a href="#">X3/7a</a> | Appendix 1 to the statement on behalf of Spitfire Properties   |
| <a href="#">X3/7b</a> | Appendix 2 to the statement on behalf of Spitfire Properties   |
| <a href="#">X3/7c</a> | Appendix 3a to the statement on behalf of Spitfire Properties  |
| <a href="#">X3/7d</a> | Appendix 3b to the statement on behalf of Spitfire Properties  |
| <a href="#">X3/7e</a> | Appendix 4 to the statement on behalf of Spitfire Properties   |
| <a href="#">X3/8</a>  | Statement on behalf of Cala Homes (Midlands) Ltd   |
| <a href="#">X3/8a</a> | Appendix 1 to statement on behalf of Cala Homes (Midlands) Ltd   |
| <a href="#">X3/8b</a> | Background document  |
| <a href="#">X3/9</a>  | Statement on behalf of N Gorin   |

### **Matter X4 – Category 2 & Category 3 Villages – Wychavon**

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| <a href="#">X4/1</a>  | Statement by the South Worcestershire Councils                              |
| <a href="#">X4/1a</a> | Appendix to statement by the South Worcestershire Councils                  |
| <a href="#">X4/2</a>  | Statement on behalf of Mr R Heming & Mrs J Gisbourne                        |
| <a href="#">X4/3</a>  | Statement on behalf of David Wilson Homes (Mercia) Ltd                      |
| <a href="#">X4/4</a>  | Statement by Gladman Developments   |
| <a href="#">X4/5</a>  | Statement on behalf of Mr Eaton   |
| <a href="#">X4/6</a>  | Statement on behalf of Fernhill Heath Residents' Group                      |
| <a href="#">X4/6a</a> | Extract from Wychavon District Local Plan, Inspector's Report, October 1994 |
| <a href="#">X4/7</a>  | Statement on behalf of Mr Byrd  |
| <a href="#">X4/7a</a> | Appendix to the Statement on behalf of Mr Byrd                              |
| <a href="#">X4/8</a>  | Statement on behalf of Mr Smith   |
| <a href="#">X4/8a</a> | Appendix to the Statement on behalf of Mr Smith                             |
| <a href="#">X4/8b</a> | Letter from Mr Mumford dated 28 May 2015 to the Programme Officer           |
| <a href="#">X4/9</a>  | Statement on behalf of Ms Chedznoy  |
| <a href="#">X4/10</a> | Statement on behalf of Taylor Wimpey UK Ltd                                 |
| <a href="#">X4/11</a> | Statement on behalf of Cala Homes (Midlands) Ltd                            |

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| <a href="#">X4/11a</a> | Appendix 1 to statement on behalf of Cala Homes (Midlands) Ltd           |
| <a href="#">X4/11b</a> | Appendix 2 to statement on behalf of Cala Homes (Midlands) Ltd           |
| <a href="#">X4/11c</a> | Appendix 3 to statement on behalf of Cala Homes (Midlands) Ltd           |
| <a href="#">X4/12</a>  | Statement on behalf of Bovis Homes Ltd (South West Region)               |
| <a href="#">X4/12a</a> | Appendix 1 to statement on behalf of Bovis Homes Ltd (South West Region) |
| <a href="#">X4/12b</a> | Appendix 2 to statement on behalf of Bovis Homes Ltd (South West Region) |
| <a href="#">X4/12c</a> | Appendix 3 to statement on behalf of Bovis Homes Ltd (South West Region) |
| <a href="#">X4/12d</a> | Appendix 4 to statement on behalf of Bovis Homes Ltd (South West Region) |
| <a href="#">X4/12e</a> | Appendix 5 to statement on behalf of Bovis Homes Ltd (South West Region) |
| <a href="#">X4/12f</a> | Appendix 6 to statement on behalf of Bovis Homes Ltd (South West Region) |
| <a href="#">X4/12g</a> | Appendix 7 to statement on behalf of Bovis Homes Ltd (South West Region) |
| <a href="#">X4/13</a>  | Written representation on behalf of Mr W Partington                      |
| <a href="#">X4/14</a>  | Written representation on behalf of Mrs J Baron                          |
| <a href="#">X4/15</a>  | Written representation on behalf of Mr J Eaton                           |
| <a href="#">X4/16</a>  | Written representation on behalf of Persimmon Homes                      |