

**STAGE 2 OF THE EXAMINATION OF THE  
SOUTH WORCESTERSHIRE DEVELOPMENT PLAN  
DOCUMENTS LIST**

**Documents submitted during the Examination (Prior to Stage 2 Hearings)**

|                         |   |
|-------------------------|---|
| <a href="#">EX/600</a>  | Letter from the Councils to the Inspector dated 10 December 2014  |
| <a href="#">EX/601</a>  | Schedule of Proposed Modifications (Final Consultation Version) (CD 272)  |
| <a href="#">EX/602</a>  | Consultation Guidance Note (Background and Context)   |
| <a href="#">EX/603</a>  | Consultation Letter   |
| <a href="#">EX/604</a>  | Additional Proposed Allocation Sites 2014 – the list and all maps   |
| <a href="#">EX/605a</a> | SWDP Proposed Modifications Cover Reports - Malvern Hills District Council (CD 273a)                            |
| <a href="#">EX/605b</a> | SWDP Proposed Modifications Cover Reports - Worcester City Council (CD 273b)                                    |
| <a href="#">EX/605c</a> | SWDP Proposed Modifications Cover Reports - Wychavon District Council (CD 273c)                                 |
| <a href="#">EX/606a</a> | Minutes of Council meetings (30 September 2014) confirming approval of reports - Malvern Hills District Council |
| <a href="#">EX/606b</a> | Minutes of Council meetings (30 September 2014) confirming approval of reports - Worcester City Council         |
| <a href="#">EX/606c</a> | Minutes of Council meetings (30 September 2014) confirming approval of reports - Wychavon District Council      |
| <a href="#">EX/607</a>  | Sites not carried forward (Appendix 2) (CD 274)   |
| <a href="#">EX/608</a>  | Proposed Consultation Programme (Appendix 3) (CD 275)   |
| <a href="#">EX/609a</a> | Approved Local Development Scheme - Malvern Hills District Council (CD 235a)                                    |
| <a href="#">EX/609b</a> | Approved Local Development Scheme - Worcester City Council (CD 233a)  |
| <a href="#">EX/609c</a> | Approved Local Development Scheme - Wychavon District Council (CD 234a)   |
| <a href="#">EX/610a</a> | Approved Statement of Community Involvement - Malvern Hills District Council (CD 235b)                          |
| <a href="#">EX/610b</a> | Approved Statement of Community Involvement - Worcester City Council (CD 233b)                                  |
| <a href="#">EX/610c</a> | Approved Statement of Community Involvement - Wychavon District Council (CD 234b)                               |
| <a href="#">EX/611a</a> | Proposed Modifications to Housing Allocations – Site Assessments Summary Report (September 2014) (CD 254)       |
| <a href="#">EX/611b</a> | Malvern Hills Site Assessments Report (CD 254a)   |
| <a href="#">EX/611c</a> | Wychavon Site Assessments Report (CD 254b)  |
| <a href="#">EX/611d</a> | Worcester City Site Assessments Report (CD 254c)  |
| <a href="#">EX/611e</a> | Wider Worcester Area (WWA) Site Assessments Report (CD 254d)  |
| <a href="#">EX/612</a>  | Full Infrastructure Delivery Plan (CD 259)  |
| <a href="#">EX/613</a>  | Sustainability Appraisal – Addendum Report (September 2014) (CD 217a)   |
| <a href="#">EX/613a</a> | Appendix A: Screening of Changes Deletions and Additions (CD 217b)  |
| <a href="#">EX/613b</a> | Appendix B: Strategic Sites: Chronology of Identification, Assessment (CD 217c)                                 |
| <a href="#">EX/613c</a> | Appendix C: Non Strategic Sites Chronology of Identification, Assessment (CD 217d)                              |
| <a href="#">EX/613d</a> | Appendix D: Significant Changes to and Newly Proposed Urban Extensions (CD 217e)                                |
| <a href="#">EX/613e</a> | Appendix E: Significant Changes to and Newly proposed Urban Capacity Sites (CD 217f)                            |
| <a href="#">EX/613f</a> | Appendix F: Significant Change to and Newly Proposed Rural Allocations (CD 217g)                                |

|                         |   |
|-------------------------|---|
| <a href="#">EX/614</a>  | Habitats Regulations Assessment – Addendum Report (September 2014) (CD 217i)  |
| <a href="#">EX/614a</a> | Appendix One: Screening of Proposed Modifications (CD 217h)   |
| <a href="#">EX/615</a>  | Letter from SA Consultants, 29 September 2014 (CD 217j)   |
| <a href="#">EX/616</a>  | Viability Assessment (CD 255)   |
| <a href="#">EX/617</a>  | Strategic Flood Risk Assessment Level 2 Update (CD 256)   |
| <a href="#">EX/618</a>  | Water Cycle Study (CD 257)  |
| <a href="#">EX/619</a>  | GTAA Executive Summary  |
| <a href="#">EX/620a</a> | Housing Trajectories - Worcester City (CD 229a)   |
| <a href="#">EX/620b</a> | Housing Trajectories - Wider Worcester Area (CD 229b)   |
| <a href="#">EX/620c</a> | Housing Trajectories – Malvern Hills (excluding Wider Worcester Area) (CD 229c)   |
| <a href="#">EX/620d</a> | Housing Trajectories – Wychavon (excluding Wider Worcester Area) (CD 229d)  |
| <a href="#">EX/621</a>  | Housing Background Paper Addendum (October 2014) (CD 279)   |
| <a href="#">EX/622</a>  | Proposed Modifications Consultation Report, December 2014   |
| <a href="#">EX/623</a>  | Non-Strategic Housing Allocation Background Paper 2014 (CD 261)   |
| <a href="#">EX/624</a>  | Memorandum of Understanding between the South Worcestershire Councils and South Worcestershire NHS Community  |
| <a href="#">EX/625</a>  | Statement of Common Ground between the South Worcestershire Councils and Environment Agency   |
| <a href="#">EX/626</a>  | Statement of Common Ground between the South Worcestershire Councils and Sport England  |
| <a href="#">EX/627</a>  | Statement of Common Ground between the South Worcestershire Councils and Severn Trent Water   |
| <a href="#">EX/628</a>  | Statement of Common Ground between the South Worcestershire Councils and Warwickshire Police, West Mercia Police and Herefordshire & Worcestershire Fire and Rescue Service               |
| <a href="#">EX/628a</a> | Appendix 1 to Statement of Common Ground between the South Worcestershire Councils and Warwickshire Police, West Mercia Police and Herefordshire & Worcestershire Fire and Rescue Service |
| <a href="#">EX/628b</a> | Appendix 2 to Statement of Common Ground between the South Worcestershire Councils and Warwickshire Police, West Mercia Police and Herefordshire & Worcestershire Fire and Rescue Service |
| <a href="#">EX/628c</a> | Appendix 3 to Statement of Common Ground between the South Worcestershire Councils and Warwickshire Police, West Mercia Police and Herefordshire & Worcestershire Fire and Rescue Service |
| <a href="#">EX/628d</a> | Appendix 4 to Statement of Common Ground between the South Worcestershire Councils and Warwickshire Police, West Mercia Police and Herefordshire & Worcestershire Fire and Rescue Service |
| <a href="#">EX/629</a>  | Statement of Common Ground between the South Worcestershire Councils and Tewksbury Borough Council  |
| <a href="#">EX/629a</a> | Appendix 1 to Statement of Common Ground between the South Worcestershire Councils and Tewksbury Borough Council  |
| <a href="#">EX/630</a>  | Statement of Common Ground between the South Worcestershire Councils and Harris Lamb on behalf of The Potter Group relating to SWDP Policy 2E   |
| <a href="#">EX/631</a>  | Statement of Common Ground between the South Worcestershire Councils and Savills on behalf of Welbeck Strategic Land LLP relating to SWDP Policy 45/1                                     |
| <a href="#">EX/632</a>  | Statement of Common Ground between the South Worcestershire Councils and Boyer Planning for Bloor Homes and David Lock for Hallam Land relating to SWDP Policy 45/2                       |
| <a href="#">EX/633</a>  | Statement of Common Ground between the South Worcestershire Councils and RPS for Gleeson Strategic Land and Welbeck Strategic Land relating to SWDP Policy 56                             |

|                         |   |
|-------------------------|---|
| <a href="#">EX/634</a>  | Letter from Worcestershire County Council Transport Planning Unit dated 26th January 2015 relating to SWDP Policy 45/1  |
| <a href="#">EX/635</a>  | Letter from Worcestershire County Council Transport Planning Unit dated 22nd January 2015 relating to SWDP Policy 45/2  |
| <a href="#">EX/636</a>  | Supporting Statement from Worcestershire Local Enterprise Partnership – Worcester Technology Park – Key project Update in respect of SWDP Policy 45/5   |
| <a href="#">EX/637</a>  | Email from the Councils to the Programme Officer dated 29 January 2015 regarding the Gypsy and Traveller Accommodation Assessment   |
| <a href="#">EX/638</a>  | South Worcestershire Strategic Flood Risk Assessment Level 2 Update Additional Site Assessments – Addendum – SWDP45/2 Temple Laugherne (Worcester West urban extension) (JBA Consulting, February 2015) (CD 256a) |
| <a href="#">EX/639</a>  | Worcestershire Gypsy and Traveller Accommodation Assessment (GTAA) Executive Summary (arc4 Ltd, November 2014) (CD 258)   |
| <a href="#">EX/640</a>  | Worcestershire Gypsy and Traveller Accommodation Needs Assessment (GTAA) Main Report (arc4 Ltd, November 2014) (CD 258a)  |
| <a href="#">EX/641</a>  | Transport Background Paper Technical Update (Worcestershire County Council, November 2014) (CD 260)   |
| <a href="#">EX/642</a>  | Strategic Housing Land Availability Assessment (SHLAA) – January 2015 Update (CD 262)   |
| <a href="#">EX/643</a>  | Worcestershire Green Infrastructure Strategy (Worcestershire County Council, 2014) (CD 264)   |
| <a href="#">EX/644</a>  | The Green Infrastructure Framework 1 – Technical Research Paper (Worcestershire County Council, 2009) (CD 265)  |
| <a href="#">EX/645</a>  | Worcestershire Green Infrastructure Framework 3 (Worcestershire County Council, May 2013) (CD 266)  |
| <a href="#">EX/646</a>  | Green Infrastructure Interim Report – An evidence base study for the South Worcestershire Joint Core Strategy (Environmental Stakeholders in Worcestershire, November 2009) (CD 267)                              |
| <a href="#">EX/647</a>  | Environmental Character Area Reports (Worcestershire County Council) (CD 280)   |
| <a href="#">EX/648</a>  | SWDP Sites Master List (CD 281)   |
| <a href="#">EX/649</a>  | Community Infrastructure Levy Revised Preliminary Draft Charging Schedule (February 2015) (CD 282)  |
| <a href="#">EX/649a</a> | Community Infrastructure Levy Revised Preliminary Draft Charging Schedule Background Document “Justifying the Levy” (February 2015) (CD 282a)   |
| <a href="#">EX/650</a>  | Draft Developer Contributions Supplementary Planning Document (February 2015) (CD 283)  |
| <a href="#">EX/651</a>  | Affordable Housing Supplementary Planning Document – Scoping Paper (February 2015) (CD 284)   |
| <a href="#">EX/652</a>  | Traveller and Travelling Showpeople Site Allocations Development Plan Document (DPD) – Call for Sites Background Information (CD 285)   |
| <a href="#">EX/653</a>  | Worcestershire Local Transport Plan 3 Development Control (Transport) Policy  |
| <a href="#">EX/654</a>  | Email exchange between the Programme Officer on behalf of the Inspector and the Councils regarding EX/621- Housing Background Paper Addendum (October 2014) (CD 279)  |
| <a href="#">EX/655a</a> | Modification to Significant Gap: Crowle [replaced 20/3/2013]  |
| <a href="#">EX/655b</a> | Modification to Significant Gap: Leigh Sinton [replaced 20/3/2013]  |
| <a href="#">EX/655c</a> | Modification to Significant Gap: Lower Broadheath [replaced 20/3/2013]  |
| <a href="#">EX/655d</a> | Modification to Significant Gaps: Pershore & Wyre Piddle [replaced 20/3/2013]   |
| <a href="#">EX/655e</a> | Modification to Significant Gaps: areas to the south and east of Worcester, namely Kempsey, Whittington and M5 Protection Corridor [replaced 20/3/2013]   |
| <a href="#">EX/655f</a> | Modification to Significant Gap: Swinesherd Way   |

|                         |  |
|-------------------------|--|
| <a href="#">EX/655g</a> | Significant Gap Map: Beckford            |
| <a href="#">EX/655h</a> | Significant Gap Map: Droitwich           |
| <a href="#">EX/655i</a> | Significant Gap Map: Evesham             |
| <a href="#">EX/655j</a> | Significant Gap Map: Hinton-on-the-Green |
| <a href="#">EX/655k</a> | Significant Gap Map: Norton & Lenchwick  |
| <a href="#">EX/655l</a> | Significant Gap Map: Pebworth            |
| <a href="#">EX/655m</a> | Significant Gap Map: Pinvin              |
| <a href="#">EX/655n</a> | Significant Gap Map: Upton Snodsbury     |

### Procedural Documents

|                         |   |
|-------------------------|---|
| <a href="#">EX/700</a>  | Letter from the Programme Officer to all respondents dated 12 December 2014 regarding the Pre Hearing Meeting and Stage 2 |
| <a href="#">EX/701</a>  | Agenda for the Pre Hearing Meeting, 13 January 2015   |
| <a href="#">EX/702</a>  | Inspector's Guidance Note - Stage 2 of the Examination Hearings   |
| <a href="#">EX/703</a>  | Explanatory Note on the Examination Process   |
| <a href="#">EX/704</a>  | Timetable for Stage 2   |
| <a href="#">EX/705</a>  | Letter from the Programme Officer dated 14 January 2015 to all participants of Stage 2a                                   |
| <a href="#">EX/706</a>  | Matters, Issues and Questions for Stage 2a, 14 January 2015   |
| <a href="#">EX/706a</a> | Matters, Issues and Questions for Stage 2a, corrections 15 January 2015   |
| <a href="#">EX/707</a>  | Timetable for Stage 2a, 14 January 2015   |
| <a href="#">EX/708</a>  | Notes of the Pre Hearing Meeting, held on 13 January 2015   |
| <a href="#">EX/709</a>  | Matters, Issues and Questions for Stage 2b, 3 February 2015   |
| <a href="#">EX/710</a>  | Timetable for Stage 2b, 3 February 2015   |
| <a href="#">EX/711</a>  | Letter from the Programme Officer dated 3 February 2015, to all participants of Stage 2b                                  |
| <a href="#">EX/712</a>  | Matters, Issues and Questions for Stage 2c, 9 March 2015  |
| <a href="#">EX/713</a>  | Timetable for Stage 2c, 9 March 2015  |
| <a href="#">EX/714</a>  | Letter from the Programme Officer dated 9 March 2015, to all participants of Stage 2c                                     |

### Documents submitted during the Examination (During the Stage 2 Hearings)

|  |  |
|--|--|
| <a href="#">EX/800</a>   | Statement of Common Ground Addendum between the Environment Agency and the South Worcestershire Councils, 23 February 2015 (see also EX/625)   |
| <a href="#">EX/801</a>   | Policy SWDP 2 Development Strategy & Settlement Hierarchy - consolidated version of policy and reasoned justification to demonstrate effects of Councils' suggested modifications for discussion at Matter A1 (24 February 2015) |
| <a href="#">EX/802</a>   | Building more homes on brownfield land, Consultation proposals, DCLG, January 2015   |
| <a href="#">EX/803</a>   | Policy SWDP 3 Development Requirements & Delivery - consolidated version of policy and reasoned justification to demonstrate effects of Councils' suggested modifications for discussion at Matter B (25 February 2015)          |
| <a href="#">EX/804</a>   | Statement of Common Ground between Harris Lamb on behalf of Schrodgers UK Property Fund and the South Worcestershire Councils  |
| <a href="#">EX/804a</a>  | Amendment to the SWDP Policies Map   |
| The Councils have issued a definitive set of Significant Gap maps (EX/655a-n above), which replace all earlier versions including those previously displayed as EX/805a-d. |  |
| <a href="#">EX/805a</a>  | <del>Further modification to Significant Gap: Leigh Sinton</del>   |
| <a href="#">EX/805b</a>  | <del>Further modification to Significant Gap: Lower Broadheath</del>   |
| <a href="#">EX/805c</a>  | <del>Further modification to Significant Gaps: areas to the south and east of Worcester, namely Kempsey, Whittington and M5 Protection Corridor</del>  |

|                         |   |
|-------------------------|---|
| <a href="#">EX/805d</a> | SWDP 45/* Swinesherd Way and modification to Significant Gap boundary (SWDP2) (as requested by the Inspector)   |
| <a href="#">EX/806</a>  | South Worcestershire Councils, Community Infrastructure Levy (CIL), Viability Update, December 2014   |
| <a href="#">EX/806a</a> | Note on the submission of the South Worcestershire Councils, Community Infrastructure Levy (CIL), Viability Update, December 2014, to the Examination   |
| <a href="#">EX/807</a>  | Letter dated 25 February 2015 to the Councils on behalf of Roxel Rocket Motors (UK) Ltd   |
| <a href="#">EX/807a</a> | Note by the Councils dated 2 March 2015, in response to the letter on behalf of Roxel Rocket Motors (UK) Ltd  |
| <a href="#">EX/808</a>  | No Adastral New Town Ltd v Suffolk Coastal District Council and The Secretary of State for Communities and Local Government, January 2015 [replaced with correct judgement 18/3/2015]           |
| <a href="#">EX/809a</a> | Note to accompany the Malvern Hills District Council Uplift Data  |
| <a href="#">EX/809b</a> | MHDC Settlement Uplifts through SWDP (Base date approx. 31/03/2011)   |
| <a href="#">EX/809c</a> | Wychavon Settlement Uplifts through SWDP  |
| <a href="#">EX/809d</a> | Note to accompany the Wychavon District Council Uplift Data   |
| <a href="#">EX/810</a>  | Southern Link Road Phasing and Funding  |
| <a href="#">EX/811</a>  | Number of residential developments of 10 dwellings or more coming forward annually in each of the 3 South Worcestershire authorities – compared to the total number of residential developments |
| <a href="#">EX/812</a>  | Land to the rear of Karuna House, The Lodge, Tunnel Hill, Upton upon Severn, appeal decision  |
| <a href="#">EX/813</a>  | Email from the Councils dated 9 March 2015, providing an update on SWDP45/5, Worcester Technology Park  |
| <a href="#">EX/814</a>  | Explanatory note on the submission of the Wychavon Five Year Housing Land Supply Report   |
| <a href="#">EX/814a</a> | Wychavon Five Year Housing Land Supply Report   |
| <a href="#">EX/814b</a> | Appendix 1 - Wychavon Completions April 2006 - 31 March 2014  |
| <a href="#">EX/814c</a> | Appendix 2 Wychavon sites with Planning Permission at 1 April 2014  |
| <a href="#">EX/814d</a> | Appendix 3 Large Sites with Planning Permission with Officer Comment on Delivery  |
| <a href="#">EX/814e</a> | Appendix 4 Wychavon District Delivery Rates on Large Sites  |
| <a href="#">EX/814f</a> | Appendix 5 Local Plan Allocations to be Carried Forward   |
| <a href="#">EX/814g</a> | Appendix 6 Wychavon Deliverability Questionnaire  |
| <a href="#">EX/814h</a> | Appendix 7 Deliverability Questionnaire Responses (complete)  |
| <a href="#">EX/814i</a> | Appendix 8 Wychavon Lapse Rates   |
| <a href="#">EX/814j</a> | Appendix 9 Wychavon Windfall calculations   |
| <a href="#">EX/815a</a> | Note by the Councils on a proposed MDS boundary for Hindlip Park  |
| <a href="#">EX/815b</a> | Supplementary statement by the Police and Fire Authority on a proposed MDS boundary for Hindlip Park  |
| <a href="#">EX/816</a>  | Sustainability Appraisal Further Addendum, Project Brief and Timeline   |
| <a href="#">EX/817</a>  | Richborough Estates (Sandbach) Limited v Secretary of State for Communities and Local Government, Claim, August 2011  |
| <a href="#">EX/818</a>  | (1) William Davis Limited; (2) Jelson Limited Claimants v (1) Secretary of State for Communities and Local Government (2) North West Leicestershire District Council, October 2013              |
| <a href="#">EX/819</a>  | South Northamptonshire Council v Secretary Of State For Communities and Local Government and Barwood Land and Estates Limited, February 2014  |
| <a href="#">EX/820</a>  | Satnam Millennium Limited v Warrington Borough Council, February 2015   |
| <a href="#">EX/821</a>  | Note on the date for the revised Playing Pitches Strategy and Wychavon Built Facilities Strategy  |
| <a href="#">EX/822a</a> | Note by the Councils on the 2012 DCLG Housing Projections   |

|                         |  |
|-------------------------|--|
| <a href="#">EX/822b</a> | Appendix to note by the Councils on the 2012 DCLG Housing Projections  |
| <a href="#">EX/822c</a> | Letter dated 9 April 2015, from Birmingham City Council commenting on the 2012 DCLG Housing Projections  |
| <a href="#">EX/823a</a> | Revised draft of SWDP2   |
| <a href="#">EX/823b</a> | Email from the Programme Officer to participants inviting comments on the revised draft of SWDP2   |
| <a href="#">EX/823c</a> | Comments received from participants  |
| <a href="#">EX/823d</a> | The Councils' response to the comments   |
| <a href="#">EX/824</a>  | Lorries in the Vale of Evesham Supplementary Planning Guidance, November 2001  |
| <a href="#">EX/825</a>  | 5th Edition of the SHLAA, April 2015   |
| <a href="#">EX/826</a>  | Wychavon Housing Mix Position Statement, February 2013   |
| <a href="#">EX/827a</a> | A note by the Councils on the updated SWDP housing trajectories, April 2015  |
| <a href="#">EX/827b</a> | South Worcestershire (Aggregated Single target of 28,400 dwellings for 1 April 2006 to 31 March 2030)  |
| <a href="#">EX/827c</a> | South Worcestershire (Aggregated incorporating the stepped targets of WWA-Malvern Hills and WWA-Wychavon)  |
| <a href="#">EX/827d</a> | Malvern Hills (EX WWA) Sub Area (single target of 5,600 dwellings for 2006 to 2030)  |
| <a href="#">EX/827e</a> | Wychavon (EX-WWA) Sub Area (single target of 10,600 dwellings for 2006 to 2030)  |
| <a href="#">EX/827f</a> | WWA- Worcester City (single target of 6,750 dwellings for 2006 to 2030)  |
| <a href="#">EX/827g</a> | WWA – Wychavon (targets: 0 dwellings for 1 April 2006 to 31 March 2014; then 900 dwellings 1 April 2014 to 2030- showing end year 5YLS position from 31 March 2014)  |
| <a href="#">EX/827h</a> | WWA Malvern Hills (targets: 0 dwellings for 1 April 2006 to 31 March 2016; then 4,550 dwellings for 2016 to 2030 - showing end year 5YLS position from 31 March 2016)  |
| <a href="#">EX/827i</a> | WWA Malvern Hills ((Stepped targets : 0 dwellings for 1 April 2006 to 31 March 2016; then 1,150 dwellings 1 April 2016 to 31 March 2021; then 3,400 dwellings 1 April 2021 to 31 March 2030 - showing end year 5YLS position from 31 March 2016) |
| <a href="#">EX/827j</a> | Gresty Lane appeal decision  |
| <a href="#">EX/828</a>  | Land at Allesborough Farm, Pershore, appeal decision, 8 October 2013   |
| <a href="#">EX/829</a>  | Savills Analysis of Affordable Housing on Schemes over 100 dwellings   |

## STATEMENTS FOR STAGE 2A

### Matter A1 - Development Strategy & Settlement Hierarchy

|                       |   |
|-----------------------|---|
| <a href="#">A1/1</a>  | Statement by the South Worcestershire Councils            |
| <a href="#">A1/2</a>  | Statement on behalf of the Potter Group                   |
| <a href="#">A1/3</a>  | Statement on behalf of S E Davis                          |
| <a href="#">A1/4</a>  | Statement on behalf of Bloor Homes (Western) Ltd 2        |
| <a href="#">A1/5</a>  | Statement by the Home Builders Federation                 |
| <a href="#">A1/6</a>  | Statement on behalf of David Wilson Homes (Mercia) Ltd    |
| <a href="#">A1/7</a>  | Statement on behalf of Spitfire Properties LLP            |
| <a href="#">A1/8</a>  | Statement on behalf of Welbeck Strategic Land             |
| <a href="#">A1/9</a>  | Statement on behalf of Robert Hitchins Ltd                |
| <a href="#">A1/10</a> | Statement on behalf of UK Land development                |
| <a href="#">A1/11</a> | Statement on behalf of Barwood Land Strategic Land II LPP |
| <a href="#">A1/12</a> | Statement on behalf of Taylor Wimpey UK Limited           |

|                        |   |
|------------------------|---|
| <a href="#">A1/13</a>  | Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments               |
| <a href="#">A1/13a</a> | Appendix 1 to statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments |
| <a href="#">A1/13b</a> | Appendix 2 to statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments |
| <a href="#">A1/13c</a> | Appendix 3 to statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments |
| <a href="#">A1/13d</a> | Appendix 4 to statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments |
| <a href="#">A1/14</a>  | Documentation submitted by Mr Hathway   |
| <a href="#">A1/15</a>  | Statement by Warwickshire Police, West Mercia Police and Herefordshire & Worcestershire Fire and Rescue Service                       |
| <a href="#">A1/16</a>  | Written representation on behalf of the Trustees of Wimbush Droitwich Trust (also covers Matters A2, B and C)                         |
| <a href="#">A1/17</a>  | Statement on behalf of Taylor Wimpey UK Limited and Persimmon Homes   |
| <a href="#">A1/18</a>  | Letter on behalf of Johnson Brothers  |
| <a href="#">A1/19</a>  | Written representation Nigel Gough Associates on behalf of various clients  |

### **Matter A2 - Vision & Objectives, Spatial Context & Overarching Sustainable Development Principles**

|                      |  |
|----------------------|--|
| <a href="#">A2/1</a> | Statement by the South Worcestershire Councils         |
| <a href="#">A2/2</a> | Statement on behalf of Bloor Homes (Western) Ltd 2     |
| <a href="#">A2/3</a> | Written representation on behalf of Warwick Partington |

### **Matter B - Development Requirements & Delivery**

|                       |  |
|-----------------------|--|
| <a href="#">B/1</a>   | Statement by the South Worcestershire Councils   |
| <a href="#">B/2</a>   | Statement on behalf of Bloor Homes (Western) Ltd 2   |
| <a href="#">B/3</a>   | Statement on behalf of Halkin Developments   |
| <a href="#">B/4</a>   | Statement by Gladman Developments  |
| <a href="#">B/4a</a>  | Appendices to statement by Gladman Developments  |
| <a href="#">B/5</a>   | Statement by the Home Builders Federation  |
| <a href="#">B/6</a>   | Statement on behalf of David Wilson Homes (Mercia) Ltd   |
| <a href="#">B/7</a>   | Statement on behalf of Spitfire Properties LLP   |
| <a href="#">B/8</a>   | Statement on behalf of Crest Strategic Projects  |
| <a href="#">B/9</a>   | Statement on behalf of Robert Hitchins Ltd   |
| <a href="#">B/10</a>  | Statement on behalf of Hallam Land Management  |
| <a href="#">B/11</a>  | Statement on behalf of Landform Estates Ltd  |
| <a href="#">B/12</a>  | Statement on behalf of UK Land Development   |
| <a href="#">B/13</a>  | Statement on behalf of Barwood Land Strategic Land II LPP  |
| <a href="#">B/14</a>  | Statement on behalf of Gleeson Strategic Land & Welbeck Strategic Land LLP                                 |
| <a href="#">B/15</a>  | Statement on behalf of Barratt West  |
| <a href="#">B/16</a>  | Statement on behalf of Mr Price  |
| <a href="#">B/17</a>  | Statement by Martin O'Brien  |
| <a href="#">B/18</a>  | Statement on behalf of Persimmon Homes (South Midlands)  |
| <a href="#">B/19</a>  | Statement on behalf of Taylor Wimpey UK Limited  |
| <a href="#">B/19a</a> | Appendix to statement on behalf of Taylor Wimpey UK Limited  |
| <a href="#">B/20</a>  | Statement on behalf of CALA Homes (Midlands) Ltd, Misters Bros Ltd and Greenlight Developments             |
| <a href="#">B/20a</a> | Appendix to statement on behalf of CALA Homes (Midlands) Ltd, Misters Bros Ltd and Greenlight Developments |

|                      |  |
|----------------------|--|
| <a href="#">B/21</a> | Statement on behalf of Bovis Homes (SW Region)                             |
| <a href="#">B/22</a> | Statement on behalf of Mr James  |
| <a href="#">B/23</a> | Statement on behalf of Taylor Wimpey UK Limited and Persimmon Homes        |
| <a href="#">B/24</a> | Written representation Nigel Gough Associates on behalf of various clients |

### **Matter C - Transport and Infrastructure**

|                      |   |
|----------------------|---|
| <a href="#">C/1</a>  | Statement by the South Worcestershire Councils  |
| <a href="#">C/2</a>  | Statement on behalf of Bloor Homes (Western) Ltd 2  |
| <a href="#">C/3</a>  | Statement by Martin Lawrence  |
| <a href="#">C/4</a>  | Statement by Peter Huntington   |
| <a href="#">C/5</a>  | Statement on behalf of Robert Hitchins Ltd  |
| <a href="#">C/6</a>  | Statement by Sport England  |
| <a href="#">C/7</a>  | Statement on behalf of Hallam Land Management   |
| <a href="#">C/8</a>  | Statement on behalf of Gleeson Strategic Land & Welbeck Strategic Land LLP  |
| <a href="#">C/9</a>  | Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Mistery Bros Ltd and Greenlight Developments |
| <a href="#">C/10</a> | Letter on behalf of Johnson Brothers  |
| <a href="#">C/11</a> | Statement by Mr Moore (note the document is 25 MB)  |

### **Matter D - Green Infrastructure and the Historic Environment**

|                      |   |
|----------------------|---|
| <a href="#">D/1</a>  | Statement by the South Worcestershire Councils  |
| <a href="#">D/2</a>  | Statement on behalf of Halkin Developments  |
| <a href="#">D/3</a>  | Statement on behalf of Hallam Land Management   |
| <a href="#">D/4</a>  | Statement on behalf of Gleeson Strategic Land & Welbeck Strategic Land LLP  |
| <a href="#">D/5</a>  | Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Mistery Bros Ltd and Greenlight Developments               |
| <a href="#">D/5a</a> | Appendix 1 to statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Mistery Bros Ltd and Greenlight Developments |
| <a href="#">D/5b</a> | Appendix 2 to statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Mistery Bros Ltd and Greenlight Developments |
| <a href="#">D/6</a>  | Statement on behalf of Miller Homes   |

### **Matter E - Directions for growth outside Worcester City Boundary**

|                       |  |
|-----------------------|--|
| <a href="#">E/1</a>   | Statement by the South Worcestershire Councils                 |
| <a href="#">E/2</a>   | Statement on behalf of Bloor Homes (Western) Ltd 2             |
| <a href="#">E/3</a>   | Statement on behalf of Welbeck Strategic Land                  |
| <a href="#">E/3a</a>  | Supplementary submission on behalf of Welbeck Strategic Land   |
| <a href="#">E/4</a>   | Statement on behalf of The Spetchley Estate                    |
| <a href="#">E/5</a>   | Statement by the Highways Agency                               |
| <a href="#">E/6</a>   | Statement on behalf of Robert Hitchins Ltd                     |
| <a href="#">E/7</a>   | Statement on behalf of Hallam Land Management                  |
| <a href="#">E/8</a>   | Statement on behalf of Barwood Land Strategic Land II LPP      |
| <a href="#">E/9</a>   | Statement on behalf of Mr Price                                |
| <a href="#">E/10</a>  | Statement on behalf of Taylor Wimpey UK Limited                |
| <a href="#">E/11</a>  | Statement on behalf of CALA Homes (Midlands) Ltd               |
| <a href="#">E/11a</a> | Appendix 1 to statement on behalf of CALA Homes (Midlands) Ltd |
| <a href="#">E/11b</a> | Appendix 2 to statement on behalf of CALA Homes (Midlands) Ltd |
| <a href="#">E/11c</a> | Appendix 3 to statement on behalf of CALA Homes (Midlands) Ltd |
| <a href="#">E/12</a>  | Statement on behalf of Mr James                                |
| <a href="#">E/13</a>  | Statement by David Harrison                                    |
| <a href="#">E/14</a>  | Not used   |



|                      |  |
|----------------------|--|
| <a href="#">E/15</a> | Letter from English Heritage, regarding Gwillams Farm, 8 April 2014 submitted by Bevere Opposition Development Group |
|----------------------|--|

### **Matter F - Development at North-East Malvern**

|                     |  |
|---------------------|--|
| <a href="#">F/1</a> | Statement by the South Worcestershire Councils                             |
| <a href="#">F/2</a> | Statement by Newland Parish Council  |
| <a href="#">F/3</a> | Statement on behalf of Halkin Developments                                 |
| <a href="#">F/4</a> | Statement by Malvern Town Council  |
| <a href="#">F/5</a> | Statement on behalf of Hallam Land Management                              |
| <a href="#">F/6</a> | Statement on behalf of Barwood Land Strategic Land II LPP                  |
| <a href="#">F/7</a> | Statement on behalf of Gleeson Strategic Land & Welbeck Strategic Land LLP |

### **STATEMENTS FOR STAGE 2B**

#### **Matter G - Economic Growth**

|                      |   |
|----------------------|---|
| <a href="#">G/1</a>  | Statement by the South Worcestershire Councils  |
| <a href="#">G/1a</a> | Appendix 1 to Statement by the South Worcestershire Councils  |
| <a href="#">G/1b</a> | Appendix 2 to Statement by the South Worcestershire Councils  |
| <a href="#">G/1c</a> | Appendix 3 to Statement by the South Worcestershire Councils  |
| <a href="#">G/2</a>  | Statement on behalf of Johnson Brothers   |
| <a href="#">G/3</a>  | Statement on behalf of The Spetchley Estate   |
| <a href="#">G/4</a>  | Statement on behalf of Welbeck Strategic Land   |
| <a href="#">G/5</a>  | Written representation on behalf of AXA Real Estate Investment Managers (REIM) and Stoford Developments Ltd |
| <a href="#">G/6</a>  | Written representation by Mr D Harrison   |
| <a href="#">G/7</a>  | Written representation on behalf of Hill & Smith Holdings Plc   |

#### **Matter H - Housing Provision**

|                      |   |
|----------------------|---|
| <a href="#">H/1</a>  | Statement by the South Worcestershire Councils  |
| <a href="#">H/1a</a> | Appendix 1 to Statement by the South Worcestershire Councils  |
| <a href="#">H/1b</a> | Appendix 2 to Statement by the South Worcestershire Councils  |
| <a href="#">H/1c</a> | Appendix 3 to Statement by the South Worcestershire Councils  |
| <a href="#">H/1d</a> | Appendix 4 to Statement by the South Worcestershire Councils  |
| <a href="#">H/2</a>  | Statement on behalf of Spitfire Properties  |
| <a href="#">H/3</a>  | Statement on behalf of Bloor Homes (Western) Ltd 2  |
| <a href="#">H/4</a>  | Statement on behalf of Hallam Land Management   |
| <a href="#">H/5</a>  | Statement on behalf of Welbeck Strategic Land   |
| <a href="#">H/6</a>  | Statement on behalf of Gleeson Strategic Land & Welbeck Strategic Land LLP                                    |
| <a href="#">H/7</a>  | Statement on behalf of David Wilson Homes (Mercia) Ltd  |
| <a href="#">H/8</a>  | Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), and Misters Bros Ltd               |
| <a href="#">H/8a</a> | Appendix 1 to Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), and Misters Bros Ltd |
| <a href="#">H/8b</a> | Appendix 2 to Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), and Misters Bros Ltd |
| <a href="#">H/9</a>  | Written representation on behalf of Robert Hitchins Ltd   |
| <a href="#">H/10</a> | Written representation on behalf of Halkin Developments   |
| <a href="#">H/11</a> | Written representation by Mr D Harrison   |
| <a href="#">H/12</a> | Statement on behalf of Taylor Wimpey UK   |

**Matter I - Affordable Housing**

|                      |   |
|----------------------|---|
| <a href="#">I/1</a>  | Statement by the South Worcestershire Councils  |
| <a href="#">I/1a</a> | Appendix 1 to Statement by the South Worcestershire Councils  |
| <a href="#">I/1b</a> | Appendix 2 to Statement by the South Worcestershire Councils  |
| <a href="#">I/1c</a> | Appendix 3 to Statement by the South Worcestershire Councils  |
| <a href="#">I/2</a>  | Statement by the Home Builders Federation   |
| <a href="#">I/3</a>  | Statement on behalf of Hallam Land Management   |
| <a href="#">I/4</a>  | Statement on behalf of Welbeck Strategic Land   |
| <a href="#">I/5</a>  | Statement on behalf of Gleeson Strategic Land & Welbeck Strategic Land LLP  |
| <a href="#">I/6</a>  | Statement on behalf of David Wilson Homes (Mercia) Ltd  |
| <a href="#">I/7</a>  | Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments             |
| <a href="#">I/7a</a> | Appendix to Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), Misters Bros Ltd and Greenlight Developments |
| <a href="#">I/8</a>  | Written representation on behalf of Robert Hitchins Ltd   |

**Matter J - Gypsies and Travellers**

|                     |  |
|---------------------|--|
| <a href="#">J/1</a> | Statement by the South Worcestershire Councils                     |
| <a href="#">J/2</a> | Statement on behalf of Bloor Homes (Western) Ltd 2                 |
| <a href="#">J/3</a> | Statement on behalf of National Federation of Gypsy Liaison Groups |
| <a href="#">J/4</a> | Statement by Mr A Warburton  |
| <a href="#">J/5</a> | Statement on behalf of Hallam Land Management                      |
| <a href="#">J/6</a> | Statement by Mr D Harrison   |
| <a href="#">J/7</a> | Written representation by Dr S Ruston                              |
| <a href="#">J/8</a> | Statement by Norton Juxta Parish Council                           |

**Matter K - Environmental Enhancement and Protection**

|                     |   |
|---------------------|---|
| <a href="#">K/1</a> | Statement by the South Worcestershire Councils  |
| <a href="#">K/2</a> | Statement by Herefordshire & Worcestershire Earth Heritage Trust                                |
| <a href="#">K/3</a> | Statement on behalf of Hallam Land Management   |
| <a href="#">K/4</a> | Statement by Malvern Civic Society  |
| <a href="#">K/5</a> | Statement on behalf of Gleeson Strategic Land & Welbeck Strategic Land LLP                      |
| <a href="#">K/6</a> | Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), and Misters Bros Ltd |

**Matter L - Management of Water and Mineral Resources, Pollution & Waste**

|                     |   |
|---------------------|---|
| <a href="#">L/1</a> | Statement by the South Worcestershire Councils          |
| <a href="#">L/2</a> | Statement on behalf of Hallam Land Management           |
| <a href="#">L/3</a> | Written representation on behalf of Robert Hitchins Ltd |

**Matter M - Tourism and Community Uses**

|                     |  |
|---------------------|--|
| <a href="#">M/1</a> | Statement by the South Worcestershire Councils           |
| <a href="#">M/2</a> | Statement by The Worcester Diocesan Board of Finance Ltd |

**Matter N - Telecommunications, Broadband and Energy**

|                     |   |
|---------------------|---|
| <a href="#">N/1</a> | Statement by the South Worcestershire Councils  |
| <a href="#">N/2</a> | Statement on behalf of Hallam Land Management   |
| <a href="#">N/3</a> | Statement on behalf of CALA Homes (Midlands) Ltd, Bovis Homes (SW Region), and Misters Bros Ltd |

16/4/2015

|                     |   |
|---------------------|---|
| <a href="#">N/4</a> | Written representation by the Home Builders Federation  |
| <a href="#">N/5</a> | Written representation on behalf of Robert Hitchins Ltd |

**Matter O - Implementation, Viability & Monitoring**

|                     |  |
|---------------------|--|
| <a href="#">O/1</a> | Statement by the South Worcestershire Councils |
|---------------------|--|